The following is a transcription of the original documents transcribed as written. They state the purpose establishing the church, baptisms, deaths and other church information. Pages were written from front to back and upside down back to front. The picture of the page is a copy of one of the original pages from the record book.



***Page 1***

**May 21st 1820**

The **Rev. Salmon Giddings** met the …sons above named and assembled? To their request proceeded to organize them into a Church of Christ. Voted by said church that Brother **Mitchell Fleming**, **Oliver Harris** and **John Gilleland** & **Samuel Anderson** shall be the Elders of this church. Ordination was conferred on the same by Mr. Giddings.

**March the 4th 1821**

**Ebenazar Flin** and **James Hope** are Ordain. And Elders of the same Session (by the **Rev. Edward Hollister)**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Pages 2 & 3***

Number of Communicants

*Women* *Mens Names*

**Mary Brown John Gilleland**

**Margaret Abernathy John Little**

**Jean Gilleland Mitchel Fleming**

**Dorey Gilleland Saml Anderson Dect**

**Sedy Fleming Oliver Harris**

**Agness McFarlane Cyrus Henderson**

**~~Isabela Henderson~~  Wm Walis**

**Jean Stephenson George Fleming**

**Jean Little John Brown**

**Sarah Wallace Benjamin Brown**

**Martha Brown ~~Jacob McFarlane~~**

**Elizabeth Little Mathew Smith**

**~~Jean McFarlane~~ James Wallis**

**Mary Jetun Elijah Harris**

**~~Naomi Brown~~ Milton Harris**

**Elizabeth Byrd Kiah P. Harris**

**Jean Anderson Hiram Fleming**

**Patsy Thompson James Hope**

**Mary Gilleland Ebenazar Flin**

**Margaret Harris James Stephenson**

**~~Ruby? Wilson~~  William Wallis, Jur**

**Delia Harris ~~???? Jetun~~**

**~~Elizabeth Bean or Brown?~~  William Johnson**

**Patty Hope ~~James Walis?~~**

**Margaret Flin May the 8th(?) 1825**

**Polly Flin Edwin Henderson**

**~~Mr. Miller~~  John Little & ???**

**Mrs. MCLain Alex Little**

**Hannah Harris Wm A. Hope**

**Sophina Harris Mathew Henderson**

**Margaret Smith Moses S. Harris**

**Jean Wallace Phillip Clotfelter**

**~~Burnice Harris~~  ~~???? Miller~~**

**~~B??t//g Gilleland~~  David Lucky 75**

**Isabela Johnson March the 6th, 1826**

**Mary Steel Sacrament of the Lord’s**

**~~John Little (Jr or Sr)~~  Supper on the 8th June**

**~~Alex Little~~**

 **young communicates? R???**

**1825 May the 8th Wilson Gilleland**

**Narcissa S. Harris Franklin Wallace**

**Nancy Little Zenas N. Ross**

**Peggy Little Polly Wallace**

**Isabela Henderson Lucinda Hope**

**Jemima Clotfelter**

**Those on examination**

**~~Mrs. Miller~~**

**Eleanor Lucky**

**~~Mrs. Jean ??????~~**

Number of Communicants

Womens



***Page 4 & 5***

Records of the Church on Apple Creek

Being desirous of enjoying the benefit of the ordinancy of religion which God has instituted and the order to maintain Divine and Public worship live more to his glory and promote each others growth in grace and spiritual comfort, We the undersigned mutually unite together in church relation and covenant known by the Presbyterian Church of Christ on Apple Cree. We also promise as God shall give us grace to watch over each other in the Lord; to conduct in the spirit of Christian meekness; to walk as becometh saints before the world; to maintain the worship of God in our families; and to attend to all the ordinances and means of grace which God hath appointed to be observed in his church. We take the scriptures of the Old and New Testament for the rule of our faith and practices and the confession of faith and Directory as revised and adopted by Presbyterian Churches in America as the best summary and explanation thereof.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 6***

Jan 22, 1826 Baptized a child for Mr James Wallace

April 16, 1826 Baptized a child for Mr. Milton Harris and wife

April 30, 1826 Baptized a child for Mr Philip Clodfelter and wife

May 13, 1826 Baptized a child for Mr John Prim and wife

October 14 1826 Baptized a child for Mr Mathew Henderson and wife

December 17, 1826 Baptized a child for Mr Elam Adams and wife

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 7***

Six vacant seats vacant

No. 4 taken by John Prim balance is vacant

No. 7 Abner Hope

No. 9 & 10 John Harris

No. 14

No 21 on an accurate calculation of the subscription this is surplus of ??

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 8***

Division of seats in Applecreek meeting house

John Gilliland and William Wallace No. 11

John Harris Alex and Wm McLeans No 18

John Little John Luckey No. 16

Elijah Harris Oliver Harris No. 2

Thomas Wilson Benjamin Brown Philip Clodfelter No. 1

~~James Hope~~  Elam Adams M McNeely No 13

Joseph Abernathy James Wallace No 12

John Brown John McComb No 20

John Oliver Mitchel Fleming Z Ross George Fleming part vacant No 14

John Adams John McNeely No 7

To pay 50 cents ea No 5

Levi Russell James Stevenson No 23

James Thompson Lot Abernathy Michael Mathews No 10

Abner Hope himself No. 8

Joseph McLean Mary Steel B Wallace No. 19

James Hope ???? Henderson No 28

???? M Henderson W Doherty No 6

Cyrus Henderson his father Mathew Smith No 22

John Wallace his father Royal Thompson No 7

E Flinn Absm ?????? No 3

Milton Harris L Harris Cyrus Harris No 15

John Prim Thomas Harris Part vacant No 4

Vacant part of No 4 filled by Wm Hope

~~October 26 1826 this is to certify that~~

Lott Abernathy No 10 given up to James Thompson

part vacant to be taken by Mahala Mathews

George Fleming part vacant No 14

John Adams John McNeely No 7

To pay 50 cents each

Vacant 7,9,14

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 9***

Record of removals

Jacob McFarlin

Jeane McFarlin

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 10*** Baptisms

Milton Harris children; Sarah, Amelia

Matthew Smith: James Wallace

Edward Harris: Robert Washington

Zenos Ross: Margaret Harriet

Ben Brown: Michael Alexander

Levi Torrence: Barbara Ann

Philip Clodfelter: David Foster

William Johnson of Perry County two children

**March 28 1830**

Committed to baptism

Levy N Torrence children

Milton Harris one Mary Adalaide

Levi Torrence: Nancy Jemima

George Fleming one Narcissa Jane

James Little one John Michael

Robert McFarland three Elizabeth Sady, Margaret Rosanna, Rebecca

Joseph McNeely one

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 11*** Record for Deaths

1821) Agnes Fleming Aug 21 {*She is buried in the Fleming Cem with her husband and daughter sic}*

 James Harris

1822) Robert Steel May the 10th

 Margaret Fleming Aug 14th

1823) Naomi Brown Sept the 5th

Charles Wallace Oct the 30th

Ruthy Wallace November the 17th

Samuel Anderson Dec

(1824) Mr. Hart

Andrew J Steel

Charles Harris

Mrs. Price

Susannah Abernathy

Gibony 1824

Ephraim Harris

June) John Gilliland

March 26 1829 Cyrenius Flinn

1830 John Harris March 1st

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 12*** Record for Marriages

1824) Joseph McLain & Jean Gilliland

Robert McFarlin and Agnes Fleming

1822) Royal Thompson and Jean Wallace

Benjamin Brown and Mary Fleming

James R Little and Betsy Fleming

Sep the 20th 1823- Jan 15 1824

James Russell and Betsey Gilliland

James Wallace and Polly Abernathy

Mitchell Fleming and Jean Stephenson

William B Wallace and Dovey G Hope

October 21st Anderson Bull and Rachel Wallace

Oct 28the John Wallace and Betsy Abernathy

1825 Thomas Harris and Bernice Harris

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 13*** Record of Births and Baptisms 1824

Phillip Clodfelter child Elizabeth Leonard

Joseph McLain 2 John and Dovey Ann

William Harris 2 Robert B and John G

David Lucky 1 Elizabeth Jean

Matthew Smith 1 Elizabeth Mary

Benjamin Brown 1 Martha Ann

Harris Little 1 Nancy Jean

James Wallace 1 Glaphira Caroline

March the 6th 1826

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 14*** Record for Births ~~and Baptisms~~

1824) Polly L Henderson

William D Harris

Jean Almira Smith

Leah Lavira Smith

Wm L Smith (Mr. Sprague)

1822)

Forgey Miller 2 children baptized

William Wallis 1 child baptized

James Stephenson 1 child baptized

Nov. 16th 1823 John Franklin Little baptized

John Decalogs Abernathy baptized

Aug the 8th 1824

Mary Jean Johnson

Joseph Abner Hope

Abner Wallace

John Leander Brown

Dec 31 –Jan 1 1825

Nancy Caroline Stephenson

Margaret Jean Henderson

Nancy Jean McFarlin

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 15*** Church Records

For the Presbyterian Church on Apple Creek

State of Missouri Cape Girardeau County May 21st 1821

On the bottom of the page written upside down was ?? table 30, 33, 15

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***Page 16***

Also on the sacramental qualifications stated there were added to the congregation the following members they being the result of late emigrations

Levi Russell and wife

Cyrus Alexander and wife

Margaret Harris

Lilly Henderson

Joseph Stanhope Cochran

Zenas N Ross

The above eight persons all admitted and joined this church on certificate also at the same time and place

Robert Brevard and wife

Meridith and wife

Joined and admitted on ???? recommendation

**May 1830**

Levy Torrence (E

Margaret B Torrence (C

Newton Query (C

John N Adams (C

Martha A Adams (C

Rebecca Prim (E

Ann Woods (E

Robert McFarland (E

Ambrose Alexander (C

Eleanor Alexander (C

Narcissa Alexander (C

Alexander L Alexander (C

James Woods & wife (C

??? McCombs (E

Robert A Alexander (C

1830-1839

“The book containing the session minutes of Apple Creek Church was burned with the pastor’s house

 and library on Feb. 6, 1833. The pastor was the Rev. **John F. Cowan.**

 In the early 1830s began the outcropping of the “Great Cause” which in 1838 caused the division of the Presbyterian Church and in 1860-1865 almost caused the disruption of the nation. The first rumblings of the historic cause were heard in Apple Creek Church when the Rev**. J. M. Covington** who labored here for one-fourth of his time prior to 1833 charged that the Doctrine of Christian Responsibility was repugnant to many of the members and some of the session.

The dissatisfaction grew during the ministry of Mr. Cowan (1833-1837) until there were two parties in Apple Creek Church. On June 10, 1833, the session resolved that it would be conducive to the peace and good order of our church if the Rev. **J. F. Cowan** would desist from writing us or intermeddling in our affairs. Mr. Cowan was dismissed as pastor.

Presbytery appointed a commission to attempt to restore harmony. The effort of the commission was not successful and the church was divided. About half of the congregation became the North Apple Creek church and the others the South Apple Creek Church. The record gives a long attempt of the two groups to arrive at a settlement of which one would become the owner of the property and offers of payment by one group to the other. There is no record of any of the minutes of the final settlement.”

 (*Biography of Historic Cape Girardeau County, Articles collected by Jess E. Thelinius, second printing)*

***Records from 1839-1857 in this section—The previous records are from the beginning until about 1830.***

44725

Sessional Records of the

First Presbyterian Church of

Apple Creek Cape Girardeau Co.

Missouri

From March 24th 1839

***Page 1***

Introduction – Difficulties having occurred in the 1st Pres. Church of Apple Creek which led to the dismission of their pastor Rev. **John F. Cowan.** (?) these difficulties reviving after an interval of several years during which the church was vacant; All efforts to remove them proving ineffectual; it was finally voted unanimously by members of the church present on Sabbath March 24th 1839 that a meeting called for the election of additional elders – Mr. N. Adams having recently left this church to join the 2nd Apple Creek Church – The Thursday following was accordingly appointed.

**Thursday March 28th**

“Church met according to appointment – After sermon by Rev. **J. L. Frary** – proceeded to the election of elders – **Allen Baldwin** and **James Wallace** were duly elected; and they having (?) their willingness to accept the office of ruling elder were ordained according to the directions of the form of government of the Presbyterian Church by **J. L. Frary** presiding minister - A meeting of the session of the 1st Apple Creek Church was appointed for the following Thursday at 3 o’clock P.M.

***Page 2***

**Thursday April 4, 1839**

Session met and was opened with prayer. Present **J. Frary**, minister – Elders **James Stevenson, John McNeely,** **John Wallace, Allen Baldwin** and **James Wallace – J. L. Frary** was appointed clerk of session in place of E. Adams – absent. **John McNeely** was appointed delegate to attend the next meeting of Presbytery – **James Stevenson,** his alternate. The clerk was requested to call on the former clerk for the records of session.

 **J. L. Frary**, clerk –

P. S. The above request of session was complied with but Mr. Adams giving up the records.

Not closed with prayer

***Page 3***

**Sept 15, 1839**

Session met and was opened with prayer – Rev. **John F. Cowan** moderator

 Voted to dismiss **Mrs. Clarissa Bartlett** by certificate

Adjourned – concluded with prayer. – present **James Stevenson, John Wallace, J. L. Frary**, moderator, **Allen Baldwin** was appointed delegate to attend the next meeting of Presbytery at Marion. **James Wallace** his alternate – adjourned closed with prayer – **J. L. Frary** clerk

**March 23**

Session met and was opened with prayer – present **James Stevenson, John Wallace, James Wallace** – It being ascertained that neither the delegate appointed at the last meeting nor his alternate can attend the meeting of Presbytery **Mr. John Wallace** was appointed as a

***Page 4***

Substitute – adjourned – concluded with prayer **– J. L. Frary** St. clerk

**May 1**

Session met at the church, present **J. S. Frary**, minister, **James Stevenson, John McNeely, John Wallace, Allen Baldwin**, opened with prayer. Mr. Wallace delegate to Presbytery having informed the session of the proceedings of Presbytery in the case of Mr. Little’s appeal and that the decision of session in reference to Mr. L.*(Little*) was sustained and also that Mr. Little had made an acknowledgement . The acknowledgement having been read accompanied by a recommendation of the members of Presbytery who heard it, that it should be received whereupon it was noted that Mr. Little’s confession be considered satisfactory and that he be restored to the communion and fellowship of the church and that his acknowledgment be publicly read – The ???wise agreement was as follow:

“The undersigned freely acknowledges in view of the proceedings which have recently occurred between himself and the session of the First Apple Creek Church that under the irritation produced by the reports and

***Page 5***

subsequent process he has been led to entertain unkind and unchristian feelings toward members of the church and session which he deeply regrets. That it is his sincere desire to live on terms of Christian charity and fellowship with all the followers of Jesus Christ and feels that it is his duty to make sacrifice of personal feeling to join this end. He acknowledges the sinful tendency of his own evil heart and that under the influence in years past of a besetting sin he has been betrayed into impure acts which he now looks back upon with abhorrence and over which he hopes he through grace been in and bled to gain the victory. At the same time he feels that he has not at any time harbored a criminal design toward anyone or (?) entertained (?) purposed inconsistent with his enjoyed faith – **James R. Little**”

***Union April 5, 1840***

The following persons were received on certificate to the communion of this church Mrs. **Jane McNeely** from Back Creek Church, NC

**Page 6**

Mrs. **Margaret Stevenson** and Miss **Mary Hill** from Concord Church, NC – Mrs. **Eliza C. Frary** from the church in West Hampton, Mass. – closed with prayers – **J. L. Frary**, clerk

***Page 7***

**1840 Mar 15**

Session met and was opened with prayer – present Mr. Stevenson, **John Wallace, James Wallace, John McNeely** elders – J. S. Frary, Minister

**Sampson W. Burch** an Indian of the Choctow Tribe, who has resided for 2 years in this county presented himself for examination and was received as a member of this church. Concluded with prayer – J. S. Frary – clk

**March 20, 1841.** Session met and was opened with prayer. Present **J. L. Frary**, minister, J. Stevenson, J. McNeely, **John Wallace, Allen Baldwin** elders. **John McNeely** was appointed delegate to attend the next meeting of Presbytery at Potosi, Mo. **Allen Baldwin** his alternate Mr. Stevenson reported that he had conversed with the two colored women **Dorcas** and **Rachel**

According to the request of Session at their meeting Sept 16th that Rachel manifested pertinence and deemed willing to make an acknowledgement of her sin

***Page 8***

That **Dorcas** treated him with rudeness and would scarcely pay the least attention to what he said. Wherefore, noted that a suitable confession be proposed by the clerk for **Rachel** and that it be read to her by **John Wallace** for her assent and that Dorcas be cited to appear before session at the church on the 1st Sabbath in May at half past 2 o’clock and she to answer to a charge of lewdness – and that **John McNeely** serve the citation and request was presented from **Sampson W. Burch** for a dismission from this church to join the South Apple Creek noted that the request be granted when Presbytery shall have recognized that church

Adjourned concluded with prayer **J. F. Frary** clk

May 23 Mrs. Stevenson having informed the numbers of Sessions that there was a prospect of **Dorcas** – the colored woman – making a satisfactory acknowledgement the adjournment was continued to Jan 6.

***Page 9***

**1841**

**Jan 6th**

Session met in the session house and was opened with prayer. Present **J. L. Frary**, Minister, J. Stevenson, J. McNeely, **John Wallace, James Wallace** elders – Dorcas and Rachel appeared and made satisfactory acknowledgements and after receiving suitable admonitions were restored – Session were informed that **Sampson W. Burch** had received a certificate from the clerk according to the resolution of session at their last meeting adjourned. Concluded with prayer.

 **J. L. Frary**, clerk

**Aug. 4th 1841**

Session met at the house of **Cyrus Henderson** and was opened with prayer. Present, **J. S. Frary**, Minister, **James Stevenson, John McNeely, John Wallace, Allen Baldwin** Elders. – Mrs. **Mercy Williamson**, a member of this church was dismissed to join the present church in Bethel, Ill at her request. – Voted to dismiss Mrs. **Elizabeth Little** to join the South Apple Creek Church according to her request –

Voted that the congregation be assembled for the election of Deacons on the 18th of this month at 3 o’clock P.M. concluded with prayer – **J. L. Frary** clrk

***Page 10***

**June 12th 1842**

The session met at session room and by request Rev. **Robert G. Barrett** opened with prayer. Present **James Stevenson, John Wallace, James Wallace, and John McNeely** elders. **James Stevenson** was appointed moderator for the present meeting. Session then elected Rev. **Robert G. Barrett** who is now their stated supply, to be their standing moderator he was likewise elected clerk of the session. Session then adjourned concluded with prayer

 **Robert G. Barrett** clerk

**June 26 1842**

Session met at the session room and was opened with prayer. Present, Rev. **Robert G. Barrett**, moderator, **James Stevenson, John Wallace, James Wallace, John McNeely and Allen Baldwin** elders: Moderator states to the session that **Mrs. Margaret Fleming** has a certificate from the Union church in Illinois. And wished to become connected with this church: Whereupon she was received.

The session then adjourned - conclude with prayer. **Robert G. Barrett** Clk

***Page 11***

**July 22**

Session met at the session room and was opened with prayer. Present Rev. **Robert G. Barrett,** moderator. **James Stevenson, John Wallace, John McNeely, Allen Baldwin** elders: Miss **Hannah Jane Henderson** and **Lily E. Baldwin** and Mr. **John A. McNeely** presented themselves before the session as candidates for church membership. After due examination they were received as members of the church. Session then consulted in regard to the case of **James Little,** who has for several years past been under a course of trial and discipline and after deliberation adopted the following minute?: viz. Whereas at the close of the a protracted trial, in the case of **James Little** before this session and subsequently before the Presbytery of St. Louis a certain written acknowledgement was ???? to by him, upon which he was restored to the privileges of the church which acknowledgement is now on record and whereas it being made known to the session that the said **James Little** has

***Page 12***

Since ?????? from that acknowledgement are? ???? to enjoy the privileges of the church upon such condition therefore restored: that in the solemn opinion of the session; Mr. **James Little** should maintain that aforesaid acknowledgement and that upon his condition do they now feel he should remain in the enjoyment of the church privileges. Session then adjourned, closed by prayer. **Robert G. Barrett** clrk

**Jul 23** Session met at the session room and was opened with prayer. Present Rev. **Robert G. Barrett** and **James Stevenson, John Wallace, James Wallace, Allen Baldwin and John** **McNeely** Elders. **Miss Margaret M. McNeely** presented herself before the session as a candidate for the church membership, and after a satisfactory examination was received into the communion of the church. Session consulted as to the most proper way of commemorating the death of Christ viz: whether by meeting at a table and partaking of the supper in the manner the apostles did arranging themselves in love? As did the five ???

***Page 13***

???? when fed by Christ in the ???? and the session resolved that henceforth they use tables at the Lords supper as being more solemn as drawing a more distinct line between communicants and the ????? ?????? and as being less ???? to confusion and irregularities.

Session then adjourned . Concluded with prayer.

 **Robert G. Barrett**, clk

**July 24**

Session met at the session room and was opened by prayer: Present Rev. **Robert G. Barrett** and **James Stevenson John Wallace, James Wallace, and Allen** Baldwin elders.

**Miss Mary Ann Henderson** appeared as candidate for the communion of the church and after due examination she was received into full communion Session then closed with prayer

 Robert G. Barrett clk

**August 28th**

Session met at the session room and was opened with prayer: Present Rev. **Robert G. Barrett**, **James Stevenson, John Wallace, James McNeely and Allen Baldwin** elders The Moderator

***Page 14***

In behalf of **Martha J. Barrett**, presented a letter of dismission from the Dardenne Church; upon which certificate she was received into the communion of the church. Miss **Catherine Johnson** presented herself as a candidate for the communion of the church, and after a satisfactory examination she was received.

Session then consulted as to the propriety of calling the church together for the purpose of electing a Pastor and after proper consideration resolved that the church be called to assemble on the fourth Saturday in September at which time they should go into such election and they directed notice to begin thereof, this affirmation from the pulpit Adjourned – concluded with prayer. **Robert G. Barrett** clk

**September 24th**

Session met at the session room and was opened with prayer. Present Rev. **R. G. Barrett** and **James Stevenson,** **John McNeely, Allen Baldwin, John Wallace, and James Wallace elders**. **John Wallace** was elected delegate to the Presbytery

***Page 15***

Of St. Louis which meets on the 29th ??? and **John McNeely** was elected as his alternate. Session then closed by prayer. **Robert G. Barrett** clk

The committee to examine records of North Apple Creek Church have examined the same and find the following errors

Page 2 Session closed without prayer

Page 3 Records broken by putting a trial at the end of the

Page 8 A member is named to be cited on a charge without specification or any witness being named No meeting is recorded at the time the citation is returnable

Page 9 ???? to list deacons – but no record of any after action

Page 12 A question concerning church ???? in administering sacraments settled on erroneous grounds

Approved and adopted in session October 1st H. Chamberlain

 Moderator St. Louis Presbytery

 **January 7th AD 1843**

Session met at the Parsonage and was opened by prayer. Present was Rev. **Robert G. Barrett, John McNeely, John Wallace and James Wallace**

***Page 16***

The following expression of ???????? and plan of action was adopted by the session viz

The session of this church believe that the office of Ruling Elders is one of great importance and if its duties profusely attended to one of great usefulness. They believe that its duties are more extensive and varied than the habits of elders generally and their own former habits might indicate ?? and that their action in collective capacity and as judges form but a small part of the duties which belong to their office that to have an eye of ?????? over all the members of the congregation to personally attend to any who may be concerned about their Salvation to take notice of and admonish in private those who appear- to be growing careless, or falling into habits in any unjust criminal or unbecoming a Christian – to visit the sick and the dying when it may be reasonable – to assist the pastor in maintaining meetings for social prayer – to visit families of the church to instruct the ignorant, confirm the wavering – reclaim the wandering, and to excite

***Page 17***

 All classes to a faithful and exemplary discharge of their duty that in a word to cooperate with and assist the pastor in all his pastoral duties form an interesting and important part of their duties. And being desirous as they are to more effectually serve the church they adopt the following plan of action. Viz

1. That the congregation be divided into three sections, thus: 1st embracing all church members living east of the road leading from Jackson to Ingram’s Mill. 2nd embracing those who live west of said road and north of the road leading to McLains Mill from Neelys Landing and 3rd including those who live south of the McLain road and west of the other
2. These sections are to be under the more immediate care and supervision of same one or two of the Elders, and that it be the duty of each such elder to visit once in every three months each family within his section to pray with them and to learn whether family prayers is maintained – whether the children have been baptized – whether they have been taught the catechism or had suitable means of religious instruction and what is the general state of religion in every family. They are also to observe whether members in their section are regular in their attendance upon the ordinances of the church, and if any are observed to be have been negligent of his duty and privilege in this respect then the elder is to inquire into the cause of such negligence – and remonstrate with such an one seeking to turn him back to his duty. If any walk irregularly or engage in sin the elder is to talk with him seeking to convince him of his sin and if the case requires report it to the session at the regular meeting. If any become sick the elder is to visit the individual himself and as soon as convenient inform the pastor of such case and at the end of every thrice/twice month he is to report to session how he has discharged his duty and what is the state of religion among his charge.
3. That **James Stevenson** have the oversight of Section 1. **John Wallace and Allen Baldwin** of Section 2. And **John McNeely and James Wallace** of Section 3
4. That the session meet regularly on the afternoon of the first Saturday in every month to consult in regard to the interests of the church, to pray for God’s blessings upon the church and congregation and to attend to any business which may come before it.

 It was presented to the session that there appeared to prevail a deposition in some church members to encourage and counteract the practice of dancing by occasionally being present as spectators at such parties and by permitting and con????? At a participation in the same by their children Whereupon Session ????? - that they highly disapprove of such conduct in church members believing it to be detrimental to the growth of piety in the individual and the church at large and injurious in its influence upon the ??????? and do most affectionately and earnestly entreat church members to be more careful in abstaining from the very appearance of evil and to seek to restrain their children

***Page 20***

From such amusements as far as practical and furthermore serve the church to understand that when such occurrences at or participation in their practices is deliberately continued by members they will feel it to be their duty to make it a case of discipline and to lay such under judicial censure.

Session also ????? that they highly approve of their minister to regularly ????? and lecture to the baptized children of the church and promise to use their influence in securing in attendance of all such children upon their instructions. Session directed that the above ?????? be and from the pulpit by the minister

Session then adjourned to meet on the first Saturday of February at the parsonage

Concluded with prayer.

**Robert G. Barrett** clk

**Saturday February 25th 1848**

Session met at the parsonage and was opened with prayer. Present Rev. **R. G. Barrett, John McNeely** and **James Stevenson** No business demanding the action of session bring before the session they consulted

***Page 21***

About a variety of matters pertaining to the interests of the church and their own individual action as elders.

 It was ordered that the act of session appointing the first Saturday in each month for their regular meetings be repealed and that the Saturday before each fourth Sunday be the day upon it shall hence after hold its monthly meetings.

 Session then adjourned -- closed with prayer

 **Robert G. Barrett** clerk

 **March 12th 1843**

 Session met at the session room and was opened with prayer. Present Rev. R. G. Barrett, James **Wallace, John Wallace, James Stevenson and John McNeely** elders.

 **Lawson**, a colored man, that has for some time been a member of the Methodist church applied to be received into this church. He was examined as to his motives for applying for membership with us, and as to his faith and experience and such examination proving satisfactory. He was received into the communion of the church.

 Session closed with prayer.

 **Robert L. Barrett,** clerk

***Page 22***

 **March 25th 1843**

Session met at the session room of the church and opened with prayer. Present Rev. **R. G. Barrett,** **James Wallace, John Wallace, and Allen Baldwin.** Session appointed **Allen Baldwin** principal and **James Stevenson** alternate, delegates to the Presbytery of St. Louis, which will meet on April 6th 1843.

 Session appointed **William Little** clerk or leader of the congregation in church music in the place of **Hiram Fleming**, where infirmities forbid his further service. Session then adjourned subject to the call of the moderator. Closed with prayer.

 **Robert G. Barrett** clerk

 **April 23rd 1843**

 Session met at the session room and was opened with prayer. Present Rev **Robert G. Barrett**, **James Wallace, John Wallace, James Stevenson and Allen Baldwin.** Mr. **H. R. Walker** and Mrs. **Elvira Walker** presented themselves before the Session as candidates for church membership. They were examined by the Session and their examination being satisfactory they were

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Admitted into the communion of the church. Session then closed with prayer.

 **Robert G. Barrett** clerk

**May 14th 1843**

 Session met at the Session room and was opened with prayer. Present Rev**. Robert G. Barrett**, **James Stevenson, John McNeely and Allen Baldwin. Miss Martha Ann Brown** presented herself before the Session desiring to unite with the church. After she was examined to the satisfaction of the Session – she was received in the communion of the church. Session then adjourned – closed with prayer. **Robert G. Barrett clk**

**May 28th 1843**

 Session met at the session room and was opened with prayer. Present Rev. **Robert G. Barrett**, **James Stevenson, John McNeely and Allen Baldwin. Mr. Robert P. Johnson, Miss Nancy C. Stevenson** and Mary N. Markett presented themselves as candidates for the communion of the church. They were examined and the session being satisfied they were received into the full communion of the church. Session then adjourned

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Closed with prayer. Robert G. Barrett clerk

  **June 25th 1843**

 Session met at the Session room and was opened by prayer. Present Rev. **Robert G. Barrett,** **James Stevenson**, **John McNeely**, **John Wallace**, and **James Wallace.** Miss **Nancy Jane Little** presented herself as a candidate for the communion of the church and after an examination of her views and feelings was received in the full communion of the church. The Session considered the recommendation of the General Assembly in regard to the “Bicentenary Celebration” and concluded it would be well to commemorate in some way. The great events of which this is the two hundredth anniversary. And as it could be very inconvenient to drive the 1st day of July they ordered that on 2nd Sabbath of July there be services appropriate and commemorative of the great events from which so many blessings have ????? for these two hundred years. Session closed with prayer.

 **Robert G. Barrett** clerk

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Saturday **September 23rd, 1843**

Session met in the session room and was opened with prayer. Present Rev. **Robert G. Barrett, John** **McNeely, James Wallace, and Allen Baldwin**. **Mrs. Amy Oliver,** (widow) presented herself before the session as a candidate for church privileges. After a satisfactory examination she was received into the communion of the church.

Session then closed by prayer.

 **Robert G. Barrett** – Secretary

**Saturday 24th Sept 1843** --- Session again met and was opened by prayer – Present Rev **Robert G.** **Barrett, James Stevenson, James Wallace, John McNeely and Allen Baldwin.** **Mitchell L.** **Stevenson** applied for admission into the church, and after due examination into his faith, was received.

Session then closed by prayer.

 **Robert G. Barrett** - Secretary

**Monday 9th October 1843**

Session met at the parsonage and was opened with prayer. Present Rev Robert G. Barrett, James **Stevenson and John McNeely.** Session appointed **James Wallace** delegate to the Presbytery of St. Louis and Synod of Missouri district

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Of which met in St. Louis City, the former on Tuesday evening 17th , the latter on Thursday evening 19th of October 1843 and also appointed John Wallace his alternate.

Session then adjourned = closed by prayer

 **Robert G. Barrett** clk

 Approved to this date with this exception that the orthography is not as correct as is should be.

1. **Munson**  Moderator of Pres.

St. Louis, **Oct 19th 1843**

**February 11th 1844.** Session met at the session room and was opened with prayer. Present Rev. **Robert G. Barrett**, **Mr. John McNeely, James Stevenson and James Wallace**. Mrs. Elizabeth Hope dismissed at her request from the Brazeau Church was received into the communion of this church. The Moderator of Missouri presented before the session, the ?????? of the synod for 1843 in regard to the establishment of a depository for books of the Board of publication. The session

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resolved that it was not expedient to present the matter before the church in their present circumstances.

Session then adjourned. Closed by prayer

 **Robert G. Barrett** clk

 **February 25th 1844**

 Session met in the session room and was opened with prayer. Present Rev **Robert G. Barrett,** **James Stevenson, John Wallace and James Wallace**. Mr. **John Oliver,** presented himself before the session as a candidate for church communion. After an examination, satisfactory to the session he was received into the fellowship of the church.

Session then adjourned & closed by prayer.

 **Robert G. Barrett**, Clk

 **March 24th 1844**

Session met in the session room and was opened with prayer. Present Rev. **Robert G. Barrett, James** **Stevenson, John Wallace and John McNeely**. Session appointed **Mr. John McNeely** as delegate to the Presbytery of Potosi, to be held in Farmington on the 4th of April. Mr. **Uriah Clodfelter** was received into the church; satisfactory information being afforded the session that he was dismissed from the 2nd Apple

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Creek Church to be connected with this:

Session then adjourned; closed with prayer.

 **Robert G. Barrett** clk

**Sept 9, 1844**

Session met in the parsonage and was opened with prayer. Present James Stevenson, John McNeely, **John Wallace, Allen Baldwin, James Wallace. James Stevenson** was appointed moderator for the present meeting session then elected **James Stevenson** moderator, **John Wallace** clerk of session. (then dismissed Mrs. **Martha J. Barrett** and Mrs. **Nancy Case** by certificate of session appointed James Wallace as delegate to the Presbytery of Potosi to be held at \_\_\_\_\_\_\_\_\_\_\_\_\_ And Mr. **A. Baldwin** delegate to the Synod of MO to be held at St. Louis.

Session adjourned and close with prayer

 **John Wallace** clk

**Dec. 21 1844** Session met at the session room

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Rev. **A. Munson** was invited to act as moderator. Miss **Amelia McKnight** and Miss **Narcissa Isabella** **Henderson** were received to the communion of the church on examination. Adjourned. Concluded with prayer.

 **John Wallace** clk

**January 5th 1845**

Session met at the session room was opened with prayer. Present **James Stevenson, John McNeely,** **John Wallace, A. Baldwin and James Wallace.** The *Rev.* **A. Munson** was appointed moderator of the session. Miss **Elizabeth L. Clodfelter** was received to the communion of the church on examination. Adjourned concluded with prayer.

 **John Wallace** clk

**Feb 8th 1845** Session met and was opened with prayer. Present **Rev. A. Munson** moderator, **James Stevenson, A. Baldwin, James Wallace, John McNeely, and John Wallace** elders. Mr. **Thomas E.** **Johnson & Mrs. Elizabeth Johnson** were received to the communion of the church on certificate from the Brazeau Church. Mrs. **Levina E. Ullery** on certificate from the Mount Sterling Church, Ill and Mr. **Austin Plyley** on certificate from the Concord Church. The following persons were received on profession of their faith: Mrs. **Nancy Query, Mr. Joseph Abernathy, Mrs. Glaphira Abernathy**, **Miss Mosana Henderson, Miss Harriet Baldwin, Mr. George N. McNeely and Mr. Robert Baldwin**. Mr. **A. Baldwin** was chosen delegate to the next meeting of Presbytery and **John Wallace** his alternate. Adjourned concluded with prayer.

 **John Wallace** clk

**May 11th 1845**

Session met and was opened with prayer. Present Rev**. A. Munson, James Stevenson, and John Wallace.** Received to the communion on the profession of their faith Mr. **Hugh W. Hill** & Miss **Sarah McNeely** and Mrs. **S. A. Munson** certificate. Adjourned

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Concluded with prayer.

 **John Wallace** clk

**Aug. 10, 1845**

Session met and was opened with prayer. Present **A. Munson**, moderator and Messers Stevenson, McNeely, Baldwin and Jno Wallace Elders. Mr. **John Newton Hill** was received to the communion of the church on profession of his faith.

Adjourned concluded with prayer**. A. Munson** clk pro tem

**Aug. 24th 1845**

Session met and was opened with prayer. Present **A. Munson,** moderator and Messers Stevenson, Baldwin, McNeely and Jas Wallace, elders. Messers **John Leander Brown and Joseph Cicero Wallace** were received to the communion of the church on professions of their faith. Adjourned, concluded with prayer.

1. **Munson**, clk pro tem

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**1845 Sept 24**

Session met at the parsonage and was opened with prayer. Present**. A. Munson** moderator, and Messers **John McNeely and John Wallace** elders. A request was presented for a letter of demission for Mrs. **Margaret A.** **Fleming** from this church to the church of Huntsville, ILL. Which request was granted. Mr. **John McNeely** was appointed delegate to the next meeting of Presbytery and Mr. **James Stevenson** delegate to the next meeting of Synod and Mr. **A. Baldwin** his alternate. The moderator was elected stated clerk of session. Adjourned. Closed with prayer.

1. **Munson**, clerk

Thus far examined and approved with the following exceptions, viz:

1. There are numerous errors in orthography & the occasional omission of words.
2. At the bottom of page 30 there is a record of reception of a member by certificate and it is not stated

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from what church the member was dismissed

Done in Presbytery, sessions at Potosi, Oct 1845

 **John F. Cowan**

 Moderator of Presby

**Dec 27, 1845**

Session met and was opened with prayer. Present **A. Munson**, moderator, and Messers Stevenson, McNeely, Baldwin, and **John Wallace**. Mr. **Victor Lee Johnson** was received on examination to the communion of the church. Adjourned. Concluded with prayer.

**Dec 28, 1845**

Session met and was opened with prayers. Present, all the members of session. Messers **Thomas C. Baldwin,** **William R. Hansel, John W. Stevenson** and

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**Levi Hope** were received to the communion of the church on profession of faith.

Adjourned. Concluded with prayer.

1. **Munson** Clerk

**March 4th 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator and Messers Stevenson, Baldwin, McNeely and **John Wallace**, elders.

Mr. **John McNeely** was chosen delegate to the next meeting of Presbytery and Mr. **John Wallace**, his alternate.

Session agreed to call a meeting of the church on Saturday the 14th 1846 for the purpose of electing a pastor of this church.

Adjourned, concluded with prayer.

1. **Munson**, Clerk

**April 11, 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator, and Messers

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**Stevenson, Baldwin, McNeely and John Wallace**. Mrs. **Elizabeth Harris** was received to the communion on certificate from the church of Hillsboro, Ill. Adjourned. Concluded with prayer.

1. **Munson**, Clerk

**April 12th 1846**

Session met and was opened with prayers. Present **A. Munson**, moderator & Messers Stevenson, Baldwin, McNeely and **John Wallace,** elders. Mrs. **Margaret Oliver** was received to the communion of the church from the Bethpage Church, NC. Adjourned. Concluded with prayer.

1. **Munson** Clerk

**July 29, 1846**

Session met and was opened with prayer. Present **A. Munson,** moderator, and Messers Stevenson, McNeely, and **John Wallace**, Elders. Mr. **Franklin F. McPherson** was received into the communion of the church on certificate from the Pleasant Hill Church.

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Adjourned. Concluded with prayer.

1. **Munson**, clerk

**July 25, 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator and Messers Stevenson, Baldwin, McNeely, John and **James Wallace,** elders.

Mr. **James Hope** was received to this communion of the church on profession of faith. Adjourned. Concluded with prayer.

1. **Munson** clerk

**Aug 15 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator, and Messers Stevenson, McNeely, and **James Wallace**, elders. Mrs. **Margaret Fleming** having never received the letter of dismission that was forwarded to her and having returned to reside within the bounds of this church it was ordered that her name should be restored to the roll of the church. Adjourned. Concluded with prayer.

1. **Munson** clerk

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**Sept 13 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator, and Messers Stevenson, McNeely, and **John Wallace,** elders. The following individuals were received into the communion of the church on profession of their faith. Misses **Jane L. Smith, Sarah J. McNeely, Mary E. McNeely, Nancy M. Brown,** **Margaret J. Wallace**, **Glaphira C. Wallace**, **Dorcas H. Hope, Lilly J. Henderson and Jane E. Johnson**. Mr. **Allen Baldwin** was appointed delegate to the next meeting of Presbytery and Synod and Mr. **J. Stevenson** his alternate. Adjourned. Concluded with prayer.

 A **Munson** clerk

**Sept 27 1846**

Session met and was opened with prayer. Present **A. Munson**, moderator. And **John Stevenson** and **John McNeely**, elders. The session received to the communion of the church on profession of their faith Miss **Mary** **M. Wallace, Miss Martha A. Wallace, Miss Nancy J. Fleming, Miss Margaret Zilla**

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**Clodfelter.** Adjourned. Concluded with prayer.

 **A Munson** clerk

Approved to this date.  **A Munson**, moderator of Pres

Steeleville, **Oct. 10th 1846**

**Nov. 22 1846**

Session met and was opened with prayer. Present **A. Munson** pastor and Messers Stevenson, Baldwin, John and James Wallace. Mr. **Hugh W. Colyer** and Mrs. **Keziah P. Colyer** were received into the communion of the church on examination. Mrs. **Lilly E. Dunlap** was dismissed to the Whitewater church. Adjourned. Concluded with prayer.

 **A Munson** clerk

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**March 28th 1847**

Session met and was opened with prayer. Present **A. Munson**, moderator, and Messers Stevenson, Baldwin, and **John Wallace**, elders.

Mrs. **Mary Little** was received to the communion of the church on certificate from 2nd Apple creek Church. Mr. **Allen Baldwin** was appointed delegate to the next meeting of Presbytery and Mr. **James Stevenson** his alternate.

Mr. **William B. McNeely** being charged by ??? James with the sin of stealing it was resolved that the following charge should be tabled against him. Viz

 That he was guilty of stealing corn from Mr. **Hugh Colyer** on the 23rd instant?.

Witnesses – Mr. **Hugh Colyer**

 Mrs. **Keziah Colyer**

 Mr. **William Beard Wallace**

Mr. McNeely having left the country – no further step could be taken by the

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Sessions at present. Concluded with prayer.

 **A Munson** – clerk

**May 8, 1847**

Session met and was opened with prayer. Present; **A. Munson**, moderator, and Messrs Stevenson, McNeely, Baldwin, and John and **James Wallace**, elders.

Mr. **Robert H. Crawford**, Mrs. **Elizabeth Crawford,** Miss **Elvira Crawford** were received to the communion of the church by letter from the Bethpage church NC.

Concluded with prayer.

 **A Munson**, clerk

**August 27, 1847**

Session met and was opened with prayer. Present; **A. Munson**, Pastor, and Messers Stevenson, McNeely and **John Wallace,** Elders. Mrs. Rebecca Fenison was received to the communion of the church on examination.

Concluded with prayer.

 **A Munson**, clerk

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**Aug 22, 1847**

Session met and was opened with prayer. Present **A. Munson,** moderator, and Messers Stevenson, Baldwin, and John and **James Wallace**, elders. **R. Delevan Shepherd** was dismissed to the 2Nd Church of Apple Creek. Mrs. **Nancy McFarlan** and Mrs. **Adaline Wilson** were received to the communion of the church on examination.

Concluded with prayer. **A Munson**, clerk

**Sept 27**

Session met and was opened with prayer. Present; **A. Munson**, moderator, and Messers Stevenson, McNeely, John and **James Wallace**. Mr. **John McNeely** was appointed delegate to the next meeting of Presbytery and Mr**. John Wallace**, his alternate.

Adjourned. Concluded with prayer**. A Munson**, clerk

**March 12th 1848**

Session met and was opened with prayer. Present; **A. Munson**

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**Moderator, and Messrs Stevenson, Baldwin, McNeely and John Wallace, elders.**

**Mr. Mitchell F. Stevenson** was dismissed to the Presbyterian Church of Huntsville, Illinois. Mr. **John Wallace** was appointed delegate to the next meeting of Presbytery, and Mr. **James Stevenson** his alternate.

Adjourned. Concluded with prayer.

 **A Munson**, clerk

**May 28th 1848**

Session met and was opened with prayer. All the members of session present. Mr. **Matthew Smith,** Mrs. **Margaret Smith** and Miss **Jane L. Smith** were at their own request, dismissed to the Brazeau Church.

Closed with prayer.

 **A Munson** clerk

**Sept 9, 1848**

Session met and was opened with prayer. Present – **A. Munson**, pastor, and **James Stevenson, John McNeely,** **John & James Wallace**, elders. Miss **Lucinda S. Russell** was received to the communion of the church on profession of her faith in Christ.

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Mr. **John McNeely** was appointed delegate to the next meeting of Presbytery and Mr. **James Stevenson** his alternate.

Concluded with prayer.

 **A Munson,** clerk

Approved to this date Farmington **Sept 22, 1848**

A Munson Moderator of the Pres.

**Sept 29 1848**

Session met and was opened with prayer. Present **A Munson**, moderator and Messers Stevenson, Baldwin, and **John Wallace,** elders. It was resolved to cite Mr. **William McNeely** to appear before session on Saturday the 21st of Oct. next at 3 o’clock P.M. at the parsonage to answer the charge tabled against him on page 39 and that the witnesses there named be also cited to appear at the same time and place. Mr. McNeely informed the

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Session that he did not wish any witnesses cited to appear on his behalf.

Adjourned. Concluded with prayer.

**A Munson,** clerk

**Oct 21 1848**

Session met according to adjournment and was opened with prayers. Present, **A Munson,** Pastor, and Messers Stevenson, Baldwin, John & **James Wallace**, elders.

Mr. McNeely not being present it was resolved to hold another meeting on the Friday before the 4th Sabbath in next month and that he be cited to appear at that time at three o’clock P.M. at the parsonage. The witnesses cited being present were cited to appear again at the time and place above specified.

Concluded with prayer.

**A Munson,** clerk

**Nov. 24 1848**

Session met according to adjournment and was opened with prayer.

Present **A. Munson,** moderator, and John and **James Wallace** elders. It was ascertained

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that Mr. McNeely had been duly cited to appear before session at this time but not being present and then being but two elders present it was thought best to adjourned till Wednesday next at 2 o’clock P.M.

Concluded with prayer.

**A Munson**, clerk

**Nov. 29 1848**

**Session met and was opened with prayer. Present A. Munson, moderator, and James Stevenson, A. Baldwin,** and **John Wallace and John McNeely** elders. The minutes of the pending meeting were read and also the charge that has been tabled against Mr. **William B. McNeely**. Session resolved to proceed to the trial of Mr. McNeely as though he were present, and appointed. Elder **John McNeely** to manage his defense. Mr. **Hugh Colyer** being introduced and sworn, testified that on the 23rd of March, 1847 Mr. **William B. McNeely** came to his house and proposed trading some bacon for corn –that they made a trade and that Mr. McNeely then remarked that he supposed he was in a hurry to get to his work and that he

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would not detain him as he also was in a hurry to get home, that they then parted and Mr. McNeely started towards home and he went to work in a field below his house.—That after he had been there a short time his wife came and called him and remarked that if he did not believe Mr. McNeely would steal corn he could now come and see him at it or words to that account. That the remark was made in consequences of previous conversation respecting his stealing – that he immediately saw from his work towards the barn and before he got there he met Mr. McNeely coming towards him and remarked that he wished to trade him some sweet potatoes for corn but that he had forgotten to mention it when there were together. Being informed that he did not wish to make such a trade he said that he had also forgotten that he had an empty bag under his saddle and that he wished to take a bag full of corn along with him – that they went along together to the corn where

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he saw a bag partly filled with corn and he asked Mr. McNeely if it was his to which he replied that it was. He then asked him why he came to get the corn without his being present and be paid that he did not wish to detain him from his work – that he replied that when he sold a man anything that he could always take time to measure it for him and that just then as he was looking about he saw Mr. McNeely’s horse hitched in the bushes in a hollow about fifty or sixty yards from the road. That he asked him why, if he wished to take the corn and account to him for it. He had taken his horse to that place to hitch him. That Mr. McNeely replied that he went there to find a limb. That he then told Mr. McNeely that he would give him a bushel of corn though Mr. McNeely had remarked when they were trading that he had corn enough at home to do him through this week and that he would not send for it till

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the last of the week. That he then told Mr. McNeely what he thought of his conduct and that he would have nothing more to do with him.

Questions to witness. How come Mr. McNeely to start to come to you?

Answer – He said that when he got that much corn in his bag his conscious checked him and he thought he would come and see him about it.

Question – Had anything occurred to arrest his attentions/

Answer – My wife went up to the barn to feed a lamb and saw Mr. McNeely and came to tell me.

Question – When Mr. McNeely met you what did he first say?

Answer – He proposed the trade about the sweet potatoes.

Question – Did he say anything about having put any corn into his bag before you saw it there?

Answer – He did not.

Question – Had Mr. McNeely said anything about taking any corn home with him when you were trading?

Answer – He did not. He spoke of taking the corn from there to the ????? a turn at a time

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But I told him that would not suit as it would cause me too much trouble but he must take it all away at once.

The witness being through the testimony was read and approved by him.

Mrs. **Keziah Colyer** being next introduced and sworn, testified that when Mr. McNeely came to trade with Mr. Colyer for corn after he had started towards home she went up to the barn to feed a lamb and went into

The barn and while there she saw Mr. McNeely going from the front of the ladder as though he had just came down it. That he went through the lot towards the back fence, walking ??? bout – that he got behind a bush heap and looked back at the barn as though he was trying to see if he could see anybody – that she then went and called Mr. Colyer.

Question – Do you recollect whether you spoke to the horses that you drive out of the shed so that Mr. McNeely could probably

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by her.

Mr. McNeely who was appointed to conduct his defense having stated that he had no remarks to make the other members of session were called on for their opinions whether at not the charges performed against Mr. McNeely had been sustained and they all agreed in the opinion that the charges had been sustained.

It was than unanimously resolved that Mr. **William B. McNeely** be suspended from all the privileges of the church till he gives satisfactory evidence of ???? and that a statement of this decision be made to the church on the next day of preaching.

Concluded with prayer.

**A Munson** clerk

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**Feb 13, 1849**

Session met and was opened with prayer. Present **A. Munson**, Pastor, and Messers Stevenson, Baldwin, McNeely, and **John Wallace**, elders.

Mr**. Joseph Abernathy** having been very angry and used language very unbecoming a professed Christian appeared before the session and made suitable acknowledgments whereupon he was admonished by the moderator of the importance of watchfulness and prayer lest he should again fall into like sin. Session adjourned till Thursday 22 inst. At 2 o’clock P.M.

Concluded with prayer.

 **A Munson**, clerk

**Feb. 22, 1849**

Session met according to adjournment and was opened with prayer. Present; **A. Munson**, moderator and **John McNeely and John & James Wallace,** elders. Mr. **Henry Little** appeared before session and confessed that he had been guilty of giving way to anger and doing what was unbecoming a professed Christian for

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which he expressed his sincere sorrow. The session expressed their satisfaction with his confession.

Concluded with prayer.

**A Munson**, clerk

**April 8, 1849**

Session met and was opened with prayer. Present: **A Munson,** Pastor, and Messers Stevenson and John & **James Wallace,** elders. Mrs. **Jane Thompson** was received to this communion of the church by letter from the Pleasant Hill Church. **A Munson**, clerk

**July 7, 1849**

Session met and was opened with prayer. Present; **A Munson,** Pastor, and Mesers Stevenson, McNeely & **John Wallace,** elders. Session having been informed that on the 4th ?? several members of the church engaged in public dancing passed the following resolutions

1st Resolved that we consider dancing is promiscuous assemblies as opposed to the principles of the gospel which

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Requires us not to be comforted? ?? to the world and to do all that we do to the glory of God.

2nd Resolved that in regard to those who have recently engaged in dancing the session affectionately and earnestly admonish them by the love they profess to bear to the Savior that henceforth they abstain from dancing and such other worldly amusement as are calculated to injure their own piety to fear the peace of the church, and to wound the cause of our dear Redeemer.

3rd – Resolved that in future case of this kind the session will deem it their solemn duty to exercise the disciplines which Christ has instituted for the government of his church.

4th Resolved that these resolutions be read from the pulpit this afternoon.

Concluded with prayer.

**A Munson** clerk

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**Aug 25, 1849**

 Session met and was opened with prayer. Present; **A Munson,** Pastor, and Messers Stevenson, McNeely, Baldwin, and **James Wallace**, elders.

Mrs. **Martha Jane Bollinger** was dismissed to the Whitewater Church . Mrs. **Loina J. Morehead** was received on certificate from the Williamsburg Church, Ohio. Mrs. **Almeta Wilson**, Miss **Nancy J. Torrence,** Miss **Josephine Johnson**, Mr. **Abner H. Henderson** and Mr. **Hiram C. Stevenson** were received to the church on examination.

Session closed with prayer.

**A Munson,** Clerk

**Aug 26, 1849**

Session met and was opened with prayer. Present; **A. Munson**, Pastor, and Messers Stevenson, Baldwin, and **James Wallace** elders. Mr. **Thomas G. Walker,** Mrs. **Ailey A. Walker**, Mr. **David F. Clodfelter**, and Mr. **George W. Adams** were received to the church on examination.

Concluded with prayer.

**A Munson,** clerk

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**Oct 28, 1849**

Session met and was opened with prayer. Present: **A. Munson,** moderator, and Messers **James Stevenson**, **John McNeely and John Wallace,** elders.

Mr. **James R. Walker** and Mrs. **Elvira Walker** were at their own request dismissed to the Brazeau Church. Mr. **George A. Stevenson** being charged by common farmer with the sin of stealing. It was resolved that the following charge be tabled against him viz that he was guilty of stealing a quantity of nails from Mr. Cotner while engaged in building a house for him last summer. Mr. Cotner & Mr. William Black witnesses. Mr. Stevenson having left this part of the country no further proceedings could be taken in his case.

Concluded with prayer.

**A Munson** clerk

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**June 12, 1850**

Session met and was opened with prayer. Present; **A Munson**, moderator, and **James Stevenson, John McNeely** and **John Wallace**, elders. Mr. **George A. Stevenson** having made a full acknowledgement of the sin with which he is charged on the preceding pages and having given satisfactory evidence of sincere repentance for the same. It was unanimously resolved that the charge be withdrawn.

Concluded with prayer.

**A Munson**, clerk

**Aug. 3rd**

Session met and was opened with prayer. Present: A Munson, moderator, and Messers Stevenson, Baldwin, McNeely and John Wallace, elders. Mrs. **Susanna Colyer, Miss Rachel Markert and Mr. Washington Walker** were received to the communion of the church on profession of their faith.

Closed with prayer.

**A Munson**, clerk

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**Sept 22, 1850**

Session received to the communion of the church on certificate from the Brazeau Church, Mr. **John Bird** and Mrs. **Mary J. Bird.**

**Feb. 8, 1851**

Session met and was opened with prayer. Present: **A. Munson**, moderator, and **James Stevenson**, **John** **McNeely, John Wallace and James Wallace**, elders. Mrs. **Margaret E. Statler** was received to the communion of the church and profession of her faith in Christ.

Closed with prayer.

**A Munson**, clerk

**Feb 24, 1851**

Session met and was opened with prayer. Present; **A. Munson**, moderator, and **J. Stevenson, John McNeely,** **John Wallace, and A. Baldwin**, elders. **J. Stevenson** was appointed delegate to the next meeting of presbytery and **John Wallace** alternate.

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The following resolutions were adopted:

1. Resolved that we will commence a parochial school on the plans recommended by the General Assemby as soon as a suitable teachers can be obtained.
2. Resolved that the price of tuitions be fixed at $2.50 per scholar per session of 12 weeks.
3. Resolved that we will apply to the General Assembly Board of Education for aid to the amount of $50.00 per this first year.

Concluded with prayer

**A Munson**, clerk

**June 7, 1851**

Session met and was opened with prayer. Present: **A. Munson**, moderator, and Messers Stevenson, Baldwin, McNeely, and John & **James Wallace,** elders. Mr. **William Clodfelter, Mrs. Maria Louisa Clodfelter** were received to the communion

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Of this church on certificate from the 2nd Church of Apple Creek. Mrs. **Elizabeth Magill** from the Bellevue Church, Mr. **Enos Roberts**, Mrs. **James D. Hill,** Mr. **Samuel H. Gilliland**, and Miss **Mary Augusta Crawford** on profession of their faith in Christ.

Closed with prayer.

**A Munson**, clerk

**Aug. 24, 1851**

Session met and was opened with prayer. Present; **A. Munson**, moderator, and **A. Baldwin** and **John McNeely,** elders. Miss **Angelina Penny** was received to the communion of the church on certificate from the Collinsville Church and Mr. **Silas C. McNeely**, on profession of his faith in Christ. Mrs. **Sarah J. Jones** and Mrs. **Mary Elizabeth Jones** were at their own request, dismissed to

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The Bethel Church.

Closed with prayer.

**A Munson**, clerk

**Sept 14, 1854**

Session met and was opened with prayer. Present: **A. Munson**, Pastor, and **James Stevenson** and **John** **McNeely,** elders. Mrs. **Lucinda Roberts** was received to the communion of the church on profession of her faith in Christ. **A. Baldwin** was appointed delegate to the next meeting of Presbytery and Synod, and **John McNeely** his alternate.

Closed with prayer.

**A Munson,** clerk

Since the last meeting of session Mr. **James Stevenson** who had been for about 30 years a very efficient elder in this church has been called away by death and his son, Mr. **Alexander Kennedy Stevenson** has been ordained a ruling elder in the church.

**Nov. 10, 1851**

Session met and was opened by prayer. Present **A. Munson**, Pastor,

***Page 61***

And **John Wallace** and **A. K. Stevenson,** elders. Miss **Ann Elvira Nugent** was received to the communion of the church on examination. Mrs. **Catherine Johnson** was dismissed to the Presbyterian Church at Cape Girardeau.

Closed with prayer.

**A Munson**, clerk

**Feb. 29, 1852**

Session met and was opened with prayer. Present; **A. Munson**, pastor, and **John Wallace and A. K. Stevenson,** elders. **Mr. A. K. Stevenson** was appointed delegate to the Presbytery at its next meeting. A letter of dismission was noted to Miss **Angeline Penny**.

The moderator was authorized to prepare a report of the parochial school of this church and forward it to the Board of Education and apply for $40.00 aid for the present year. Concluded with prayer.

**A Munson**, clerk

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*Approved to this date with the exception that of page 46 there is a notice of a meeting without its being stated whether the meeting was closed with prayer and on page 57 there is notice of a meeting without its being stated whether the meeting was opened or closed with prayer or who were present.*

*Farmington April 10, 1852*

***John L. Cowan*** *moderator*

~~Aug 6 1852, Session met and was opened with prayer. Present; A. Munson, moderator, and John Wallace and A.K. Stevenson, eldrs. The session received to the communion of the church on profession of faith in Christ. Mrs. Mary Bird, Miss Jane G. Wallace, Miss~~

 ~~Sec ???????~~

***Page 63***

**May 8, 1852**

Session met at the call of the moderator and was opened with prayer. Present**; A. Munson,** Pastor and **J.** **McNeely, John Wallace, James Wallace**, A. Baldwin, and A.K. Stevenson, elders.

**Mrs. Mary Breckenridge** was received to the communion of the church on certificate from the 2nd Church of Apple Creek and **Miss Ruth A. Woods, Miss Nancy E. Woods, Mr. Robert H. Query, Mr. James C. Henderson** and Mr. **Samuel B. Baldwin** on examination.

Closed with prayer.

**A Munson**, Clerk

**Aug 6, 1852**

Session met at the call of the moderator, and was opened with prayer. Present; **A. Munson**, Pastor, and **John** **McNeely and A.K.** Stevenson elders. Session received to the communion of the church on profession of their faith in Christ. Mrs. **Nancy I. Bird, Miss Jane G. Wallace**, Miss

***Page 64***

**Maria H. Green,** Miss **Margaret J. Query** and **Mrs. William F. Wallace.**

Concluded with prayer.

**A Munson** clerk

 **Aug 7, 1852**

Session met at the call of the moderator and was opened with prayer. Present**: A. Munson**, Pastor, and **John** **McNeely and A.K. Stevenson,** elders. The following persons were received to the communion of the church on profession of their faith in Christ, Viz ~~Mrs. Clarissa Harrell.~~ Mrs. **Nancy Abernathy, Mrs. Nancy C.** **Hatcher, and Miss Sarah Ann Cochran.**

Concluded with prayer.

**A Munson,** clerk

**Aug 8, 1852**

Session met at the call of the moderator and was opened with prayer. Present; as above**. Mr. Samuel M. Green** was received to the communion of the church on profession of his faith.

Closed with prayer

**A Munson,** clerk

***Page 65***

**Nov. 14, 1852**

Session met at the call of the moderator and was opened with prayer. Present; **A. Munson,** moderator, and **John** **McNeely, A. Baldwin, John Wallace and A.K. Stevenson,** elders. Mr. **Alexander Montgomery** was received to the communion of the church on profession of faith.

Closed with prayer.

**A Munson**, clerk

**March 27, 1853,**

Session met at the call of the moderator and was opened with prayer. Present; **A. Munson**, moderator, Messers McNeely, Stevenson, and John & **James Wallace, Mrs. June Adams, Mr. Aaron Abernathy and Mr. Joseph Wallace** were received to the communion of the church on profession of their faith in Christ and Mrs. **Margaret Anderson** on certificate from the 2Nd Church of Apple Creek, **Mr. John McNeely** was chosen delegate to the next meeting of Presbytery and Mr. **A. K. Stevenson** his alternate

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*The moderator was requested to make the semiannual report of the parochial school of the church to the Board of Education.*

*Concluded with Prayer*

***A Munson*** *Clerk*

*Thus far examined and approved by Presbytery during its sessions in Pleasant Hill Church*

***April 16, 1853 A Munson,*** *moderator*

**Sept 11, 1853**

Session met at the call of the moderator and was opened with prayer. Present; **A Munson,** Pastor, **and John** **McNeely, John Wallace, and A. K. Stevenson,** elders. Mr. **Green Anderson** was dismissed to the Presbyterian Church of Chester, Illinois. **A. K. Stevenson** was appointed delegate to the next meeting of Presbytery.

Closed with prayer.

**A Munson,** clerk

***Page 67***

**Nov 26, 1853**

Session met at the call of the moderator. Present; **A. Munson,** Pastor, and **John McNeely, John Wallace, James Wallace & A.K. Stevenson,** elders. Mr**. Battie Abernathy, Mrs. Rebecca Abernathy, Mrs. Mary Abernathy, Miss Elizabeth K. Wallace, Miss Margaret C. Wallace, and Miss Ellen L. Wallace** were received into the communion of the church on profession of faith.

Concluded with prayer

**A Munson,** clerk

**Nov. 27, 1853**

Session met at the call of the moderator and was opened with prayer. Present**; A Munson**, Pastor, and **John** **Wallace & A.K. Stevenson**, elders. Mr. **John Abernathy, Mr. Edwin? R. August, Mr. David C. Baldwin, Mrs. Mary J. Burns and Miss Elvira J. McFarlan** were received into the church on profession of faith.

Closed with prayer.

**A Munson**, clerk

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**March 12, 1854**

Session met at the call of the moderator and was opened with prayer. Present**: A. Munson**, pastor, and **John Wallace, John McNeely, and A. K. Stevenson**, elders. It was ordered that Mr. **Enos Roberts** be cited to appear before this session on Saturday the 25th next at the Parsonage at 2 o’clock P.M. to answer the charge by common fame of unchristian conduct in his family especially in turning his wife out of doors and that Messers **Allen Baldwin** and **David Baldwin** be cited to appear at the same time and place as witnesses.

Session appointed Mr. **John Wallace** delegate to the next meeting of Presbytery and Mr. **John McNeely** his alternate. Concluded with prayer.

 **A Munson,** clerk

**March 25, 1854**

Session met according to the adjournment and was opened with prayer. Present**; A. Munson,** moderator, and **Messers John McNeely, A. Baldwin, John Wallace & A. K. Stevenson**

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Elders. Mr. Roberts not being present session adjourned to meet tomorrow morning at ½ past 9 o’clock.

A new citation was issued to Mr. Roberts, it having been ascertained that the former citation was duly delivered to him.

Concluded with prayer.

A Munson, clerk

**March 25 1854**

Session met according to adjournment and was opened with prayer. Present; **A. Munson,** moderator, and **John McNeely, John Wallace, A. Baldwin, and A.K. Stevenson, elders.**

The case of Mr. Roberts was taken up. It was learned that the second citation had been duly given to him. Mr. Roberts not being present, Mr**. A. K. Stevenson** was appointed to manage his defense.

Mr. Baldwin being sworn, testified that he had been sent for twice and

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that once Mrs. Roberts came herself and said that Mr. Roberts had been beating her and otherwise abusing and threatened to kill her and that when he spoke to Mr. Roberts about it he acknowledged it was so, and that while he was there he heard him use a great deal of abusive language to his wife and that when he was spoken to about cruelly whipping his daughter, he did not deny it. The preceding testimony was read to Mr. Baldwin and approved as his testimony.

 Mr. **John Wallace** being sworn testified that when he went to serve the first citation on Mr. Roberts, he found that they had just been quarreling – that he saw the marks of a whip on the face of his daughter and that he acknowledged that he had been whipping her and his wife. --- That she stated in his presence that he came to her, she being sick in bed and threatened to beat her with a large stick which she pointed out ---that he pulled her out of bed and pushed her down and out of doors and that Mr. Roberts did not deny it.

The session did not consider farther proof necessary to establish the charge preferred against Mr. Roberts. Mr. Stevenson said he had no remarks to make.

1st On motion it was resolved that Mr. Roberts be censored for his continuing in not appearing before session

2nd That he be suspended from the privileges of the church till he give satisfactory evidence of repentance.

Session came to this decision because they were fully satisfied of Mr. Roberts guilt not only from the testimony addressed but also because they were satisfied that more evidence of the

***Page 72***

same kind could have been addressed if it had been though necessary and because that his conduct had been so aggravated and so public that it was a great reproach to religion. It was agreed that the decision in this case should be announced to the congregation from the pulpit.

Concluded with prayer.

**A Munson,** clerk

*Examined and approved to this page*

***J. T. Panton*** *moderator of Presbytery* ***April 1 1854***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Between two wards of the church.

Closed with prayer. A Munson clerk

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**Aug. 13, 1854**

Session met at the call of the moderator and was opened with prayer. Present**: A. Munson,** moderator, **and A. K. Stevenson, e**lder.

Mr. **James Minton??** was received to the communion of the church on profession of faith. **Mrs. Elizabeth** **Johnson and Miss Josephine Johnson** were dismissed to the Central Presbyterian Church of St. Louis. Closed with prayer.

**A Munson** clerk

**Aug 27 1854**

Session met at the call of the moderator and was opened with prayer. Present**: A. Munson**, pastor**, A. Baldwin** and **John McNeely, John and James Wallace, and A. K. Stevenson**, elders. **A. Baldwin** was appointed delegate to the next meeting of Presbytery and **A.K. Stevenson**, alternate.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\**(at bottom of page, looks like words that may have bled through.)*

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~~Central Presbyterian Church of St. Louis.~~

The action of the last meeting of session (at which there was not a legal quorum on account of sickness) was reported to this meeting and unanimously approved.

Session closed with prayer.

**A Munson** clerk

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*Examined and approved to this date. Farmington* ***March 7, 1855***

***A A Mathes,*** *moderator*

**Aug 12, 1855**

Session met at the call of the moderator and was opened with prayer. Present: **A. Munson,** moderator, **John** **McNeely and A. K. Stevenson**, elders.

Miss **Sarah Jemima Query** was received into this communion of the church on profession of her faith.

Closed with prayer.

**A Munson**, clerk

**Sept 23, 1855**

Session met at the call of the moderator and was opened with prayer. Present: **A. Munson**, pastor, and **John** **McNeely, John Wallace and A. K. Stevenson,** elders. **Mrs. Nancy Hays** and **Miss Elvira Y. McFarlan** being about to remove to Texas were at their own request dismissed to join any Presbyterian Church within the bounds of which God in his provision

***Page 76***

should cast their lot. Concluded with prayer.

**A Munson** clerk

**Nov. 25, 1855**

Session met at the call of the moderator and was opened with prayer. Present: A. Munson, moderator, John McNeely, and John Wallace A. K. Stevenson, elders.

**Mrs. Margaret Seibert** and **Miss Julia A. Stevenson** were received into the communion of the church on profession of their faith in Christ.

Closed with prayer.

**A Munson**, clerk

*Examined and approved to this date Apple creek,* ***March 12th 1856***

1. ***G. Wells*** *Moderator*

***Page 77***

**Sept 14 1856**

Session met at the call of the moderator and was opened with prayer. Present: **A. Munson**, moderator and Messers Wallace, McNeely, and Stevenson, elders.

**Mrs. Mary Sloan (formerly Mrs. Breckenridge)** was at her own request dismissed to the Bellover Church. **Mrs. Martha A. McNeely** was received into this church by certificate from the Elvin? Point Church.

Mr. J**ohn Wallace** was appointed delegate to the next meeting of Presbytery and Mr. **AK Stevenson** delegate to the next meeting of Synod.

Closed with prayer

**A Munson** clerk

*Pleasant Hill Church* ***April 4th 1857***

*Approved up to this date*

***J. H. Morse,*** *Moderator*

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**May 23 1857**

Session met at the call of the moderator and was opened with prayer. Present: **A. Munson**, pastor, and Messers McNeely, Stevenson, **John Wallace** elders.

**Miss Sarah Woods** was received into the church on certificate from the Brazeau Church.

**Miss Mary Adaline Hope** was received into the church on profession of faith.

Closed with prayer.

A Munson, clerk

**May 24, 1857**

Session met at the call of the moderator. Present: **A. Munson,** pastor, and elders **John Wallace, John McNeely,** and **A. K. Stevenson.** **Miss Margaret L. Yoder** was received into the communion of the church on profession of her faith in Christ.

Concluded with prayer.

**A Munson** clerk

**May 24, 1857**

Mr. Robert F. McPherson was ordained a ruling elder of the church.

***Page 79-99 BLANK***

***Page 100*** See /2 127

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Names of members | No. | Cert. | Ex. | Dismissed | Expelled | Died |
| Mrs. Rebecca Fenison | 149 | -- | Ex |  |  |  |
| Mrs. Nancy McFarlan | 150 |  x | Ex | Sept 23, 1855 | Gonits? | Texas |
| Mrs. Adeline Wilson | 151 |  x | Ex |  |  | dead |
| Miss Lucinda S. Russell 20 | 152 |  | Ex |  |  |  |
| Mrs. Jane Thompson | 153 | Apr 8, 1849 |  |  |  | Aug 18 1856 |
| Mrs. Reid | 154 |  | Apr 8, 1849 | Name restored to roll |  | Aug 1853 ~~Aug 1852~~ |
| Mrs. L. J. Morehead | 155 | Aug 25, 1849 |  |  |  | Oct. 3 1849 |
| Mrs. Almeta Wilson | 156 |  |  | Aug 25 1849 |  |  |
| Miss Nancy J. Torrence | 157 |  |  |  |  |  |
| Miss Josephine Johnson | 158 |  |  |  | Aug 13 1854 |  |
| Mr. Abner H. Henderson | 159 | -- |  |  |  | Jan 7 1854 |
| Mr. Hiram C. Stevenson | 160 | -- |  |  |  | March 22 1850 |
| Mr. Thomas G. Walker | 161 | -- | Aug 26 1849 | Mar 14 1852 |  |  |
| Mrs Ailcy A. Walker | 162 | -- |  |  |  | Feb 21 1852 |
| Mr. David F. Clodfelter | 163 | -- |  |  |  | died |
| Mr. George W. Adams | 164 | -- |  |  |  | died |
| Mrs. Susan Colyer | 165 |  | Aug 3 1850 |  |  |  |
| Miss Rachel Markert | 166 |  |  | Dismissed to Drabys Chapel |  |  |
| Mr. Washington Walker | 167 | -- |  |  | Mar 14 182 |  |
| ~~Mr. John Bird~~ |  | Sep 2 1850 | ~~Sept 2 1850~~ | Certificates returned |  |  |
| ~~Mrs. Mary J. Bird~~ |  |  |  |  |  |  |
| Mrs. Margaret E. Hansel  | 168 |  | Feb 9 1851 |  |  |  |
| Name of Members ***Page 101*** | No. | Cert. | Ex. | Dismissed | Expelled | Died |
| Names of Members | No. | Cert. | Ex. | Dismissed | Expelled | Died |
| John H. Nugent | 169 | Jan 7 1851 |  |  |  |  |
| Mrs. Ruth Nugent | 170 |  “ |  |  |  |  “ |
| Mr. William Clodfelter | 171 | “ |  |  |  | Feb 20 1853  |
| Mrs. M. L. Clodfelter | 172 | “ |  |  |  |  |
| Mrs. Elisabeth Magill | 173 | “ |  | Dismissed |  |  |
| Mr. Enos Roberts | 174 | “ | Jun 7 1851 |  | Mar 26 1853 |  |
| Mr. James D. Hill | 175 |   | “ | Dismissed |  |  |
| Mr. Sam H. Gilliland | 176 | -- | “ |  - |  | “ |
| Miss Mary A. Crawford | 177 | -- | “ |  |  | “ |
| Miss Angeline Penny | 178 | -- | Aug 27 1851 |  | March 1, 1852 |  |
| Mr. Silas C. McNeely | 179 | -- | Aug 24 1851 | Oct 10 1852 |  |  |
| Miss Lucinda Roberts | 180 | --- |  | Sept 14 1851 |  |  |
| Miss Ann E. Nugent | 181 | ~~Nov 10, 18~~ | Nov. 10 1851 |  |  |  |
| Mrs. Mary Breckenridge | 182 | May 8 1852 |  | Sep14 1885 |  |  |
| Miss Ruth A. Woods | 183 | -- | May 18 1852 | -- |  |  |
| Miss Nancy E. Woods | 184 | -- | “ |  |  |  |
| Mr. Robert H. Query | 185 |  | “ |  |  |  |
| Mr. James E. Henderson | 186 | -24 | “ |  |  |  |
| Mr. Samuel B. Baldwin | 187 | -- | “ |  | Joined the Baptists |  |
| Mrs. Nancy J. Bird | 182 | -- | Aug 6 1852 | -- | “ |  |
| Mrs. Nancy Abernathy | 189 |  | “ |  |  |  |
| ***PAGE 102*** |  |  |  |  |  |  |
| Names of Members | No. | Cert. | Ex. | Dismissed | DIED | EXPELLED |
| Mrs. Nancy C. Hatcher | 190 |  | Aug 7 1852 |  |  |  |
| Miss Jane G. Wallace | 191 |  | “ |  |  |  |
| Miss Maria H. Green | 192 |  | “ | Dismissed to join church at Dallis |  |  |
| Miss Margaret Query | 193 |  | “ | “ |  |  |
| Miss Sarah A. Cochran | 194 | -- | “ | Nov. 1, 1852 |  |  |
| Mr. William F. Wallace | 195 |  | “ |  |  |  |
| Mr. Samuel M. Green | 196 |  | Aug. 8 1852 |  |  |  |
| Mr. Alexander Montgomery | 196 | -- | Nov. 14 1852 | Aug 1, 1853 |  |  |
| Mrs. Margaret Anderson | 198 | March 27, 1853 |  |  |  |  |
| Mrs. Sarah Jane Adams | 199 | 25 | March 27, 1853 |  |  |  |
| Mr. Aaron Abernathy | 200 |  | “ |  |  |  |
| Mr. Joseph A. Wallace | 201 |  |  |  |  |  |
| Mr. Battie Abernathy | 202 | 26 | Nov 25 1853 |  |  | died |
| Mrs. Rebecca Abernathy | 203 |  | “ |  |  |  |
| Mrs. Mary Abernathy | 204 |  | “ | Joined the Methodist |  |  |
| Miss Elisabeth K. Wallace | 205 |  | “ |  |  |  |
| Miss Margaret E. Wallace | 206 |  | “ | Joined the Methodist |  |  |
| Miss Ellen L. Wallace | 207 |  | “ |  |  |  |
| Mr. John Abernathy | 208 | 27 | Nov 27, 1853 |  |  |  |
| Mr. Edwin R. Nugent | 209 |  | “ |  |  |  |
| Mr. David C. Baldwin | 210 |  | “ | Joined the Methodist |  |  |
| Mrs. Mary J. Burns | 211 |  | “ |  |  |  |
| ***PAGE 103*** |  |  |  |  |  |  |
| Names of Members | No. | Cert. | Ex. | Dismissed | Expelled | Died |
| Miss Elvira Y. McFarlan | 212 |  | Nov 27 1853 | Sept 23 1855 |  |  |
| Miss Sarah J. Query | 213 |  | Aug 12 1855 |  |  |  |
| Mr. James Minton | 214 |  | Aug 13 1855 |  |  |  |
| Mrs. Margaret Seibert | 215 | -- | Nov 26 1855 |  |  | died |
| Miss Julia A. Stevenson | 216 | -- | Nov 26, 1855 | “ |  |  |
| Mrs. Martha A. McNeely | 217 | cert | Lives with W. Hatcher |  |  |  |
| Miss Sarah Woods | 218 | May 23 1857 |  | gone |  |  |
| Miss Mary A. Hope | 219 |  | May 27 1857 |  |  |  |
| Miss Margaret L. Yeoder | 220 |  | May 27 1857 |  |  |  |
| Mary H. Morris | 221 | cert | May 22 1851 |  |  |  |
| David C. Crawford 28 | 222 |  | 1857 Examination  |  |  |   |
| Joseph S. Abernathy 29 | 223 |  | X 1838 |  |  | Gone away to Cape |
| Albert J. Wallace | 224 |  |  |  |  |  |
| Lilla A. Hope | 225 |  | Ex 1838 | At Cape widow of Harris |  |  |
| Silas M. Adams | 226 | -- | Ex 1838 | dismissed |  |  |
| Lenard P. Clotfelter | 227 |  | Ex “ |  |  |  |
| Joseph Crawford | 228 |  | Ex “ |  |  |  |
| Mary J. Henderson | 229 |  | Ex “ |  |  |  |
| Sarah or Jason?? B Henderson | 230 |  | Ex 1838 |  |  | died |
| Mirium Munson? | 231 |  | Ex 1838 | Dis by cert |  |  |
| Martha?McLard | 232 |  | Ex “ |  |  |  |
| ???? Hinkle | 233 |  | Ex “ |  | Methodist |  |
| ***PAGE 104*** |  |  |  |  |  |  |
| Names of Mem | No. | Cert. | Ex. | Dismissed | Expelled | Died |
| Mrs. Elisabeth Johnson | 224 | cert |  |  |  | died |
| Josephine Johnson | 225 | cert |  |  |  |  |
| Jane E. Green | 226 | cert |  |  |  |  |
| Mary E. Wallace | 227 |  | Dismissed to join ??? Ill |  |  |  |
| Zilla Knox | 228 | cert |  |  |  |  |
|  H. M. Query | 229 |  | Ex 1858 |  |  |  |
| Mary J. Query | 230 |  | “ |  |  |  |
| Emely M. Gilliland | 231 |  | “ |  |  |  |
| Mary E. Clotfelter | 232 |  | “ |  |  |  |
| John S. Robb 30 | 233 |  | “ |  |  |  |
| David Rapudge? | 234 | cert |  | dis |  |  |
| Adeline Rapudge? | 235 | cert |  | dis |  |  |
| Sarah M. Wallace | 236 |  | Ex 1858 |  |  |  |
| Milton H. Reid | 237 | cert |  | “ |  |  |
| Margaret J. Reid | 238 | cert | “ |  |  |  |
| Jane Torrence | 239 | cert | “ |  |  |  |
| Sarah J. Abernathy 31  | 240 | Cert meth |  |  |  |  |
| Luella E. Oliver 32 | 241 |  | Ex 1859 |  |  |  |
| Serena N. Munson | 242 |  | Ex 1860 | Dis cert |  |  |
| Sarah Wallace | 243 |  | Ex 1860 |  |  |  |
| Ephesia McKee | 244 | cert |  |  |  |  |
| Charles Willing | 245 | cert |  |  | Cert Jackson |  |
| Mary J. Welling | 246 | cert |  |  |  |  |
| ***PAGE 105*** |  |  |  |  |  |  |
|  |  | CERT | Examined | Dismissed | Expelled | Died (63) |
| Richard A. Wilson 33 | 247 | “ | Ex 1862 |  |  |  |
| Catherine E. Wilson 34 | 248 | “ | Ex 1862 |  |  |  |
| Rebecca Colyer | 249 |  | Ex 1865 |  |  | died |
| Kesiah Reed | 250 |  | Ex 1865 |  |  |  |
| Mathursa Nations 35 | 251 |  | Ex 1865 | Mrs. John Thompson lives in Pocahontas |  |  |
| E. Cotner | 252 |  | Ex 1865 |  |  |  |
| Minerva Wilson 36 | 253 |  | Ex “ |  |  |  |
| Susan E. Colyer 37 | 254 |  | Ex “ | Mrs. Wilson |  |  |
| Margaret E. McKee ? | 255 |  | Ex “ |  |  |  |
| William J. Baldridge 38 | 256 |  | Ex 1867 |  |  |  |
| Robert W. McNeely | 257 |  | Ex “ | Pleasant Hill |  |  |
| Thomas E. Johnson 39 | 258 |  | Ex “ |  |  |  |
| Mrs. Catherine Brown 40 | 259 |  | Ex “ | Methodist |  |  |
| Mrs. Margaret McNeely 41 | 260 | cert |  |  |  |  |
| Miss Mary James Hull 42 | 261 |   | Ex |  | Methodist |  |
| James M. Johnson 43 | 262 |  | Ex |  |  |  |
| Elizabeth wife of James 44 |  |  |  |  |  |  |
| ***PAGES 106-114*** |  |   | BLANK | BLANK | BLANK | BLANK |
|   |  |  |  |  |  |  |

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Register of baptisms See page 130

|  |  |  |  |
| --- | --- | --- | --- |
| Time of baptism | Names | Birth | By whom Baptized |
| May 9th 1847 | William Marcellus Little | March 25, 1847 | Rev. A. Munson |
| May 9th 1847 | Alonso Moffett Wallace | Feb 5 1847 | Rev. A. Munson |
| July 11, 1847 | John Newton Hill | May 17 1847 | Rev. A. Munson |
| July 11, 1847 | Julia Ullery | Oct 9, 1846 | Rev. A. Munson |
| Aug. 22, 1847 | Mrs. Nancy McFarlan  | adult | Rev. A. Munson |
| April 23 1848 | Rebecca Colyer | Dec 5, 1847 | Rev. A. Munson |
| May 14, 1848 | Serena Narcissa Munson | Jan. 22, 1848 | Rev. E. Y. Rice |
| May 14, 1848 | James Munro Hope | Sept 24 1847 | Rev. E. Y. Rice  |
| May 14, 1848 | Araminta Baldwin | Feb 10 1846 | Rev. E. Y. Rice |
| May 14, 1848 | William Potts Baldwin | March 14, 1848 | Rev. E Y. Rice |
| May 14 1848 | John Franklin Oliver | March 31 1848 | Rev. E. Y. Rice |
| Sept 10, 1848 | John Munson McPherson | Jun 7, 1848 | Rev. A. Munson |
| Sept 10, 1848 | Crittenden Barrett Johnson | March 20, 1848 | Rev. A. Munson |
| April 22, 1849 | Thomas Wilbur Little | Sept 21, 1848 | Rev. A. Munson |
| April 22 1849 | Benjamin Newel McNeely | Feb 12, 1849 | Rev. A. Munson |
| April 22, 1849 | Silas Robert Stevenson | Aug. 25, 1848 | Rev. A. Munson |
| Aug 26, 1849 | Mrs. Ailcy A. Walker | adult | Rev. A. Munson |
| Aug. 26, 1849 | Mrs. Almeta Wilson | adult | Rev. A. Munson |
| Aug. 26, 1849 | Gilbert L. Wilson | Sept 30 1842 | Rev. A. Munson |
| Aug. 26, 1849 | Archibald A. Wilson | Nov. 16, 1844 | Rev. A. Munson |
| Aug. 26, 1849 | Sarah E. Wilson | April 3, 1848 | Rev. A. Munson |
| ***CODE*** | Check=gen | h=full  | O here but no member |
| ***PAGE 116*** |  |  |  |
| Sept 5, 1849 | Gracy Walker | Oct 28, 1846 | Rev. A. Munson |
| Sept 5, 1849 | Alvira Walker | March 1, 1843 | Rev. A. Munson |
| Sept 5, 1849 | William Henry Walker | June 7, 1844 | Rev. A. Munson |
| Sept 5, 1849 | Mary Ellen Walker | Feb 2, 1846 | Rev. A. Munson |
| Sept 5, 1849 | John Perry Walker | June 17, 1848 | Rev. A. Munson |
| Sept 5, 1849 | Thomas W. Dement | Feb 21 1844 | Rev. A. Munson |
| 9 | Charles R. Ingram |  | Rev. A. Munson |
| 23 | Amos Kennedy Stevenson | July 30 1849 | Rev. A. Munson |
|   | Theodore P. Stevenson | July 30, 1849 | Rev. A. Munson |
| Oct 28 | James Munro Colyer | July 27 1849 | Rev. A. Munson |
| March 24, 1850 | Thomas E. Johnson | Oct. 13, 1849 | Rev. A. Munson |
| March 24, 1850 | Alice J. Hill | Sept 16, 1849 | Rev. A. Munson |
| March 24, 1850 | James E. Wallace | Oct. 23, 1849 | Rev. A. Munson |
| June 23, 1850 | Martha Theresa Wilson | Oct 29, 1849 | Rev. A. Munson |
| June 23, 1850 | James E. Wallace | Oct 23, 1849 | Rev. A. Munson |
| June 23, 1850 | William Otho Hope | Oct 5, 1849 | Rev. A. Munson |
| Sept 22, 1850 | William Davis Henderson | Feb. 11, 1850 | Rev. A. Munson |
| Jan 25, 1851 | Amanda Matilda McCombs | March 8, 1849 | Rev. A. Munson |
| Jan 25, 1851 | James Eli McCombs | March 8, 1849 | Rev. A. Munson |
| Feb 23, 1851 | Henry Alexander Little | Nov 9, 1850 | Rev. A. Munson |
| March 25, 1851 | Isabella Jane Harris | Dec 15, 1849 | Rev. A. Munson |
| April 27, 1851 | Robert Buret Oliver | Feb 23, 1850 | Rev. A. Munson |
| June 8, 1851 | Mary Jane Henderson  |  | Rev. A. Munson |
|  | Alexander Burton Colyer | March 10, 1851 | Rev. A. Munson |
| ***PAGE 117*** |  |  |  |
| DATE OF BAPTISM | NAME | BIRTHS | ADMINISTRATOR |
| June 8, 1851 | Enos Roberts | Adult | 1. Munson
 |
| June 22, 1851 | Catherine Ascenith Hill | April 23 1851 | 1. Munson
 |
| June 22, 1851 | Catherine Jane McNeely | Feb. 12, 1851 | 1. Munson
 |
| Nov. 10, 1851 | Mary Alace Hansel | July 4, 1851 | A. Munson |
| Feb. 8, 1852 | Elisabeth Jane Johnson | Sept 23, 1851 | A Munson |
| Feb 8, 1852 | Asabel Duncan Munson | Oct. 3, 1851 | A Munson |
| May 23, 1852 | Lucius Clay Oliver | March 15, 1852 | A Munson |
| May 23, 1852 | Nancy E. Woods | adult | A Munson |
| June 13, 1852 | Alpheus Cowan Stevenson | Feb 3, 1852 | A Munson |
| June 13, 1852 | Marquis Alvan Wallace | March 30, 1852 | A Munson |
| Aug 8 1852 | Mrs. Nancy J. Bird | Adult | A Munson |
| Aug 8, 1852 | ~~Mrs. Nancy C. Hatcher~~ | Adult |  |
| Aug. 8, 1852 | Mrs. Nancy Abernathy | Adult | A Munson |
| Aug. 8, 1852 | Miss Maria H. Green | Adult | A Munson |
| Aug. 8, 1852 | Mr. Samuel M. Green | Adult | A Munson |
| Nov. 15, 1852 | Henry Nugent | April 13, 1852 | A Munson |
| March 27, 1853 | William Lawrence Gilliland |  | A Munson |
| May 8, 1853  | Franklin E. Colyer | March 11, 1853 | A Munson |
| May 8, 1853 | Lilly Virginia Wilson |  | A Munson |
| June 12, 1853 | Cora Jane Baldwin | April 11, 1851 | A Munson |
| June 12, 1853 | Mary Baldwin | Oct 19, 1852 | A Munson |
| June 12, 1853 | Mary Josephine Little | March 20, 1853 | A Munson |
| ***PAGE 118*** |  |  |  |
| DATE OF BAPTISM | NAME | BIRTHS | ADMINISTRATOR |
| Aug 27, 1853 | Margaret Clara Harris | Dec. 20, 1852 | A Munson |
| Aug 27, 1853 | Miss Elvira G. McFarlan | Adult | A Munson |
| April 23, 1854 | Amelia Isabella Johnson | Oct. 14, 1853 | A Munson |
| April 23, 1854 | Virginia Elvira Hill | Oct 21, 1853 | A Munson |
| April 23, 1854 | Elam Wilson Hill | Oct 15, 1853 | A Munson |
| April 23, 1854 | John Milton Hill | Oct 16, 1853 | A Munson |
| April 23, 1854 | John Robertson Hansel | Aug. 21 1853 | A Munson |
| April 23, 1854 | Emma Jane Stevenson | Sept 4, 1853 | A Munson |
| April 23, 1854 | Elam Munro Adams | Jan 5, 1854 | A Munson |
| June 25, 1854 | John Franklin Robb | 1853 | A Munson |
| June 25, 1854 | Martha Elisabeth Wallace | May 13 1856 | A Munson |
| April 27, 1855 | Alice Paralee Henderson | Aug 25, 1854 | A Munson |
| April 29, 1855 | Margaret C. Stevenson | Dec 24, 1854 | A Munson |
| April 29, 1855 | William H. Stevenson | March 23, 1855 | A Munson |
| April 29, 1855 | Sylvester W. Colyer | March 23, 1855 | A Munson |
| April 29, 1855 | Clara Elisabeth Gilliland | Jan. 20, 1855 | A Munson |
| June 10 1855 | Cora Isabel Hope | Oct. 3, 1854 | A Munson |
| Nov. 25, 1855 | Mrs. Margaret Seibert | Adult | A Munson |
| ~~Dec. 8 185~~ | William Nugent | Dec 8 1854 | A Munson |
| June 22, 1856 | Robert Lowrie Little | Dec. 11 1855 | A Munson |
| June 22, 1856 | Mary Isabella Johnson | May 7 1856 | A Munson |
| ***PAGE 119*** |  |  |  |
| July 27th 1856 | John Milas Adams | Jan 13, 1855 | A Munson |
| July 27th 1856 | Robert Marion Hansel | Oct 17 1855 | A Munson |
| July 27th 1856 | James Lindley Hill | May 1, 1856 | A Munson |
| Aug 24, 1856 | Marcus Henry Roth |  | A Munson |

 No (#) of Baptized adults with in our Bounds No 37- 1882

 March –22—1882

***PAGE 120***

 In 1838, the roll of the Apple Creek Church amounted to about 150. Difficulties then occurred, which in 1839 terminated in a division of the church. Some 75 members remained in the church bearing the name of Apple Creek Church, while the rest were formed into the Pleasant Hill Church or otherwise disposed of themselves = up to the year 1842, there ??? ?? additions except one or two to the church . And at that time, the members could scarcely be recognized. The church was in a confused state without any roll. In 1842, the roll was formed, but owing to the confused state of things – there are many things rather awkwardly presented in that roll. But it is known who are members of the church and henceforth it is hope there will be some regularity and system in the progress of things. **R. G. Barrett**

+ **William McNeely** was member when the division took place in making, but in making out the roll his name ***was omitted in its proper place***

***PAGE 121***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Names of Members from 1839 | No | Certificate or Exam | Dismissed | Died |
| James Stevenson | 1 |  |  | Oct 28, 1851 |
| Jane Stevenson wife of No 1 | 2 |  |  |  |
| Ahimas Stevenson | 3 |  | Dismissed |  |
| Margaret Stevenson | 4 | All of the  | Dismissed |  |
| Eliza Stevenson | 5 | Members here |  | March 25, 1843 |
| Hiram F. Fleming | 6 | Enrolled, ???? |  |  |
| George Fleming | 7 | Members of the |  |  |
| Margery Fleming wife of No 7 | 8 | Church when |  | Nov. 15, 1856 |
| John Wallace | 9 | The division of |  |  |
| Elizabeth L. Wallace wife of No 9 | 10 | The old church |  | Jan 5 1853 |
| James Wallace | 11 | Took place and |  |  |
| Mary R. Wallace wife of No 11 | 12 | Was constituted |  | Oct 20 1850 |
| A. K. Stevenson | 13 | Members of this |  |  |
| Margaret Stevenson wife of No 13 | 14 | Certificate 1840 |  | February 17th 1844 |
| Philip Clodfelter | 15 |  |  |  |
| Jemima Clodfelter wife of No 15 | 16 |  |  |  |
| Cyrus Henderson | 17 |  |  | December 29th 1844 |
| Margaret Henderson wife of No 17 | 18 |  |  |  |
| Jane Henderson widow  | 19 |  |  | July 30 1849 |
| Lilley E. Henderson | 20 |  |  | July 27 1849 |
| Robert Hope | 21 |  |  |  |
| Margaret Hope wife of No 21 | 22 |  |  |  |
| PAGE 122 |  |  |  |  |
| Thomas Hope  | 23 |  |  |  |
| Margaret Hope wife of 23 | 24 |  |  |  |
| William Hope  | 25 |  | Oct 6, 1852 |  |
| Isabella L. Hope wife of No 25 | 26 |  | Oct 6, 1852 |  |
| Mary Hope widow | 27 |  |  | 1857 |
| Jane Little widow | 28 |  |  | May 24, 1847 |
| Alexander Little | 29 |  |  | 1850 |
| William Little | 30 |  |  | The letters sent to  |
| Henry Little | 31 |  |  | W.E.J.M. Little  |
| Clementine Little | 32 |  |  | Were never received |
| Mary Little | 33 |  | Oct 22 1848 | And having returned |
| Nancy Little | 34 |  |  | To the  |
| Isabella Little | 35 |  |  | Neighborhood |
| Benjamin Brown | 36 |  |  | They have not  |
| Mary Brown wife of No 36 | 37 |  |  | Wished their letters  |
| Robert Abernathy | 38 |  |  | To be renewed ??? |
| Robert Wallace | 39 |  |  | Quantity they |
| Robert McCombs | 40 |  |  | Remain members of the church |
| Mary McCombs wife of No 40 | 41 |  |  |  |
| Mathew Smith | 42 |  | May 28, 1848 |  |
| Margaret Smith wife of No 42 | 43 |  | May 28, 1848 |  |
| Elizabeth C. Mathews widow | 44 |  |  | Aug 25, 1882 |

(The third column was written vertically and said “All in this column likewise were members when the division took place.)

***PAGE 123***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Names 1839 | No | cert | Ex | Dismissed | Died | Expelled |
| Mary Hill | 45 | 1840cert |  |  |  |  |
| John McNeely | 46 | 1840cert |  |  |  |  |
| Jane McNeely wife of 46 | 47 | 1840 |  |  | 1857 |  |
| Jane McNeely (maid) | 48 |  |  |  |  |  |
| Mary Steel - widow | 49 |  |  |  |  |  |
| Carnes Henderson | 50 |  |  |  | December 29th 1842 |  |
| Lilley E. Henderson wife of No 50 | 51 |  |  |  | Jan 6, 1846 |  |
| Allen Baldwin | 52 |  |  |  | 1855 |  |
| Elizabeth Baldwin wife of No 52 | 53 |  |  |  | 1855 |  |
| Jane Baldwin | 54 |  |  | Aug 25, 1849 |  |  |
| William Clodfelter | 55 |  |  | Aug 1847 |  |  |
| Luise Clodfelter | 56 |  |  | Aug 1847 |  |  |
| Green Anderson | 57 |  |  | Sept 11, 1853 |  |  |
| Mrs. Eleanor McLane | 58 |  |  |  |  |  |
| McKnight *(Arabella)* | 59 |  |  |  | Died 1868 |  |
| Nancy Case | 60 |  |  | Sept 9 1844 | Joined ME Church |  |
| Clarissa Barrett | 61 |  |  | Sept 15, 1859 |  |  |
| Eliza C. Frary | 62 | Cert 1840 |  |  | September 1842 |  |
| Dorcas colored woman | 63 |  |  |  |  |  |
| Rachel colored woman | 64 |  |  |  |  |  |
| Sampson W. Burch, Indian | 65 | Nov. 15, 1842 by exam |  | March 20, 1840 |  |  |

Cert/exam column written vertically – All who are not ???? designated, were members when the decision took place and remained with the portion forming this church

***PAGE 124***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Names of Members | No | Certificate | Exam | Dismissed | Died |
| Mary Williamson | 66 |  |  | August 4, 1841 |  |
| Mary Henderson | 67 |  |  |  | May 12, 1852 |
| Mrs. Martha Thompson | 68 |  |  |  | June 13, 1846 |
| Mary Wallace wife of 39 | 69 |  |  |  | Sept 8, 1852 |
| Sarah Mathews | 70 |  |  |  |  |
| William B. Wallace | 71 |  |  |  | Dead |
| Nancy D. Wallace wife of No 71 | 72 |  |  |  | Dead |
| Mrs. Elizabeth Russell | 73 |  |  |  |  |
| Margaret S. Fleming wife of No 6 | 74 | Joined 1842 Name restored to roll | Dismissed 1847 | ~~Sept 24, 1845~~ |  |
| Mary McNeely widow | 75 |  |  | Oct 10 1852 |  |
| Sarah Hope | 76 |  | 1839 |  |  |
| Hannah J. Henderson | 77 |  | July 1842 |  |  |
| Liley Elizabeth Baldwin | 78 |  | July 1842 | Nov 22 1846 |  |
| John A. McNeely | 79 |  | July 1842 | Oct 10 1852 |  |
| Margaret M. McNeely | 80 |  | July 1842 |  |  |
| Mary Ann Henderson | 81 |  | July 1842 |  |  |
| Peggy Caroline Henderson | 82 | 1839 ? until this place |  | Nov 13 1848 |  |
| Martha J. Barrett | 83 | August 1842 |  | Sept 7, 1844 |  |
| Katherine Johnson | 84 |  | August 1842 | Nov 10 1851 | Dead |
| William L. McNeely | 85 | See page 120 |  |  |  |
| Elizabeth Bird | 86 | See page 120 |  |  |  |
| Lawson (a colored man) | 87 |  | March 12th 1843 |  | Supposed to be dead |

***PAGE 125***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Names | No | cert | Exam | Dismissed | Exp | Died |
| James Rufus Walker | 88 |  | April 25, 1843 | Oct 28, 1849 |  |  |
| Elvira Walker | 89 |  | April 25, 1843 | Oct 28, 1849 |  |  |
| Martha Ann Brown | 90 |  | May 14th 1843 | Aug 1, 1853 |  |  |
| Robert Perry Johnson | 91 |  | May 28th, 1843 |  |  | Nov 9 1855 |
| Nancy Caroline Stevenson | 92 |  | May 28th 1843 |  |  | May 18, 1845 |
| Mary Narcissa Markett | 93 |  | May 28th 1843 | Feb 1, 1849 |  |  |
| Nancy Jane Little | 94 |  | June 25, 1843 |  |  |  |
| Amy Oliver widow | 95 |  | Sept 23, 1843 |  |  | Mar 19, 1847 |
| Mitchel Fleming Stevenson | 96 |  | Sept 24, 1843 | Mar 12, 1848 |  |  |
| Mrs. Elizabeth Hope | 97 | Feb 11, 1844 |  |  |  |  |
| John Oliver | 98 |  | Feb 25, 1844 |  |  |  |
| Urial Clodfelter | 99 | Mar 24 1844 |  |  |  | Mar 3 1846 |
| Amelia McKnight | 100 |  | Dec 21 1844 |  |  |  |
| Narcissa Henderson | 101 |  | Dec 21 1844 |  |  |  |
| Elizabeth L. Clodfelter | 102 |  | Jan 5 1845 |  |  |  |
| Thomas E. Johnson | 103 | Feb 8 1845 |  |  |  | Nov 23 1848 |
| Elizabeth Johnson | 104 | Feb 8 1845 |  |  | Aug 12 1889 |  |
| Levina E. Ullary? | 105 | Feb 8 1845 |  |  | May 11 1851 |  |
| Austin Piley | 106 | Feb 8 1845 |  |  | Dismi |  |
| Joseph Abernathy | 107 |  | Feb 8 1845 |  |  |  |
| Glaphira Abernathy | 108 |  | Feb 8 1845 |  |  | dead |

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***Page 1 (Reverse of book)*** **Sept. 28th 1839**

 Session met at the house of **John McNeely** – present - **James Stevenson**, **John McNeely, A. Baldwin, James Wallace, and John Wallace** – opened with prayer – proceeded to elect **James Stevenson**, Moderator, **John Wallace**, clerk. Session then proceeded to take a vote whether or not they take up an existing charges made against **James R. Little** – deeply implicating his Christian and moral character brought by common fame All members vote in the affirmation except **John Wallace**. Session then proceeded to order a copy of the charges – together with the names of the witnesses to substantiate the same be presented to **Mr. Little** in his citation as directed, Chapter 4, “Actual Process” then to order citations for witnesses, ? , to be at Apple Creek Church on the 10th of October at 10 O’clock A.M. – adjourned, concluded with prayers. A true copy – **J. L. Fairy** ? Clerk **John Wallace** Temp. Clerk

***Page 2 (Reverse of Book)***

 Oct. 10th 1839

 Session met – was opened with prayer – members present **James Stevenson**, **A. Baldwin**, **John McNeely, John Wallace – Mr. Little** then comes forward and declares himself not ready for trial. At his request trial put off till Friday, Nov. 8th. Other witnesses being there introduced a new citation was ordered to the accused with their names . There being a deposition to be taken-

**James Stevenson** and **A. Baldwin** were appointed commissioners to proceed to Hillsborough , Ill. And take the depositions of **Mrs. Catherine Stevenson** and **Margaret Stevenson**. Adjourned – concluded with prayer. **John Wallace** temp. clk

A true copy – **J. S. Frary** -- ? Clerk

 Session met – members present J**ames Stevenson, A. Baldwin, John McNeely, and James Wallace. Mr. Baldwin** having declined going as commissioner to (?) ya? His reasons. Opened with prayer – and proceeded to appoint **John Wallace** to go

***Page 3 (Reverse of Book)***

in his place A notice of the time & place was then ordered to be given to **Mr. Little**. Adjourned – concluded with prayer -- (**John Wallace** Temp. clerk

A true copy **J. L. Frary** St. Clerk)

Session met- members present **James Stevenson, A. Baldwin, James Wallace, John Wallace** – opened with prayer The charge read – **Mr. Little** consented to go to trial – witnesses called a& qualified by the Moderator. Witnesses present – **Louisa Clodfetler, Sarah Mathews, Margaret Stevenson, Jane L. Smith, Leah E. Smith**. Proceeded to examine **Mrs. Clodfelter** who testified as follows. A few days after his *{Mr. Little}* youngest child was born, I went with mother and sister **Martin** to see his wife when they insisted on us to stay the night which we did. During the night **Mr. Little** came to the bed & acted in a very unbecoming way – and at another time in riding behind him he acted the same way – and at another time where I was sick, he lay on the bed – On her cross examination stated that he waked her by

***Page 4 (Reverse of Book)***

laying his hands on her. (Question) Was there any person in bed with you? (Answer) There was one of his sisters, and one of mine. (Question) Was there any light in the house? (Answer) Very little. (Question) Where did he put his hands? (Answer) Replied that it was where decency forbids answering and riding from Sunday School he acted in like manner so that it was necessary for me to resist his invasion.

 **Mr. Little** then had liberty to ask questions. Replies he has none – **Miss Sarah Mathews** was called and testifies as follows –“ Some years ago Sister **Catherine** and I were at **James R. Little** all night and in the night sometime said **Little** came to the bed where we were lying and commenced pulling off the clothes of the bed, and I drew them on again. He still continued to pull the bed clothes and I spoke to sister and she turned over – he then left the bed and went out of the house and stayed out sometime before he came in again.

***Page 5 (Reverse of Book)***

When he come in he came round the foot of the children’s bed and came back to the bed where we lay and commenced pulling the bed clothes as before – I spoke to sister twice before she spoke and when he found were both awake he left the bed and went to his own where his wife lay. At other times he had similar conduct. One night **Jane L. Smith** and I were at his house all night – we were lying on the floor by the fire said **Little** got out his bed – came to the fire and put his hands under the bed clothes where **Jane’s** feet were. I waked her as she was asleep and knew nothing of it till then. She told me that he had his hand on her feet when she awoke. He then left the bed and went to his own. (Question) Have you not frequented the house of **Mr. Little** since? (Answer) I have, but he has frequently interrupted me and states that when lying with his children she has had to resist his hand.

***Page 6 (Reverse of Book)***

And that she did not go to **Mr. Little’s** when she knew he was home.

 **Mr. Little** has no question to ask. **Margaret Stevenson** called - knows nothing. **L. E. Smith** called – and states as follows. Sometime in the spring of 1837 **Mr. James Little** came to my father’s house late in the evening, with his two boys to stay all night. He and his sons were put on a bed together to sleep. I lay on the floor near a back door. In the night sometime I was awaked by said **Little** feeling over the bed where I lay. I drew the clothes close around me and he returned back to his own bed again. (Question) Was it dark in the house?

(Answer) It was not very (Question) Have you not visited **Mr. Little’s** since? (Answer) I have in his absence - but not when I knew he was at home – only as compelled by my parents. (Question) Did your parents know of it? (Answer) Not till of late. **Mr. George Fleming** called and sworn – states as follows – About 8 or 10 months before the death of his father. His father

***Page 7 (Reverse of Book)***

had a severe spell of sickness and required attention day and night – On a certain night my wife and myself intended to sit up with him. **James R. Little** and several others came in till there was tolerable plenty of company. After supper we concluded to divide the time of sitting up – As my wife and myself had watched all the night before – someone warned that we had better sleep all night – or at least till we were needed. **George A. Stevenson** and myself went upstairs where there were two beds. One on each side of the room. My father needed some little attention about that time and being rational like every sick person thought my wife could do it better than anybody else. She stayed up till she had done whatever it was – and came to bed to me. Sometime after that James R. Little came up – waked me and told me that he wanted to lie down, and wished me to sit my turn -. I had just slept enough to make me want to sleep more, but I complied with his request. As I got up he said something about not knowing where to sleep. I told him that

***Page 8 (Reverse of Book)***

Thomas? Was in a bed by himself, in the other side of the room – he could sleep with him but I heard steps sometimes walking on the floor, sometimes spitting out at the window that was close to where my wife lay. She being so fatigued and sleepy – paid no attention to him. After the space of near an hour our babe himself being unwell became very fretful I went up and fetched it down and kept it till I got ? fed and took it back again. I went downstairs and left him still up. He stayed up for some time. I could still hear him near the bed where my wife was laying I became a little agitated that he at least to have been at his own window. I went up stairs to my wife – that she might come down – he was standing somewhere the foot of my bed. As I went to w? it – he walked towards his own. I asked him what was the matter that he could not sleep. He replied he had the toothache. (Question) Was there light in the room? (Answer) None but moonlight (Question) Was there any person present? (Answer) None but the (?)

***Page 9 Reverse of Book***

Stevenson. (Question) Did he lay his hands on your wife ? (Answer) He did not touch the bed to my knowledge – Mr. Little has questions to ask – Jane L. Smith called and states as follows

 Some years ago I was at the house of **Mr. James L. Little** with **Sarah Mathews**. We were sleeping on the floor by the fire and in the night sometime Sarah Mathews awoke ? & Mr. Little had his hand under the bed clothes on my feet and legs – but when he found we were both awake – he left the bed & went to his own. At another time I was at James R. Little’s with sister Leah C. Smith and in the night Mr. Little came to the bed where we were lying awake and waked us by feeling over us. After we awoke and he left us & went to his own. (Question) .What year was it? (Answer) I do not recollect. (Question) Was there any light in the house? (Answer) There was a little. (Question) Were there any children in their beds? (Answer) None – there were two other persons.

Mr. Little has liberty of asking questions – but says he has none. After finishing the examination of witnesses a deposition was read as follows.

Hillsborough, Ill. Oct 28th **James Stevenson** and **John Wallace** at the house of Harry Stevenson

***Page 10 Reverse of Book***

As appointed proceeded to take the deposition of **Mrs. Catherine Stevenson** – adjourned with prayer. She was then sworn & states as follows that **James R. Little** was at the house of my mother during the sickness, the winter that my father died. I went to bed with my sister Nancy on the floor & was in her place and the said person had his hand on my privates. I then arose & left the bed. Again riding behind him on the same beast from his mothers I was going home & so was he and on the way he turned around his hand and put it on or at near my privy parts as he could get it and I could not get it off my lap until he saw fit to take it off or till I got off the beast. I do not exactly remember wigh (*which*) – this was since the death of my father – the year I am not certain of – At another time soon after their son **Hiram Alexander** was born I at his house one night. There were several people there that night among which was one of his sisters – I believe Margaret – she and

***Page 11 (Reverse of Book)***

**L. C. Smith, Nancy June**, his daughter, and myself lay on the floor – the said person lay on the floor or hearth & floor as there was no fire in the house that night. Sometime in the night I waked and there was some person at the bed, and had their hand on my leg up to my knees. I called to his sister the person moved off towards the place where he lay down. There was but one other man in the house that night - this was Mr. Ross – who with his wife lay in a bed in the back part of the same room. **Mrs. Little** asked **Mr. Little** to sleep with her that night. His reply was that it was too warm. Concluded with prayer

Mr. Little has liberty of making his defense. Says has more to make –

Session then retired and after deliberating unanimously agreed to sustain the charge of unchristian conduct and decided to suspend James R. Little from church privileges until he gives evidence of repentance.

Adjourned – Concluded with prayer.

A true copy **J. S. Frary** clerk **John Wallace** clerk

***Page 12 (Reverse of Book)***

Note. The deposition of Mrs. Catherine Stevenson was read to her after being written and acknowledged as correct in the presence of the commissioners

James Stevenson

John Wallace

***The following pages are the records from 1857 until the dissolution of Apple Creek Church and begin with page 1 of the Sessional book in 1857.***

***Sessional Records***

***Of the First Presbyterian Church***

***Of***

***Apple Creek***

***Cape Girardeau Co., Mo***

*These records commence* ***May 23rd 1857****. The records of the first two meetings are drawn off from the former volumes, all the previous records having been examined and approved by Presbytery.*

**May 27th 1857** **Mr. Robt F. McPherson** was ordained a ruling elder in this church.

***Page 1***

**May 23rd 1857**

Session met at the call of the Moderator and was opened with prayer. Present **A. Munson**, Pastor, and Elders **John McNeely**, **John Wallace** and **A K Stevenson**.

 Miss **Sarah Woods** was received to the communion of the church on certificate from the Brazeau Church. Miss **Mary Adaline Hope** was received to the communion of the church on profession of faith. Closed with prayer. A. Munson clerk

**May 24th 1857**

 Session met at the call of the moderator and was opened with prayer. Present A. Munson, Pastor and Elders **John McNeely**, **John Wallace** and **A. K. Stevenson**.

 Miss **Margaret L. Yeoder**

***Page 2***

was received to the communion of the church on profession of faith. Closed with prayer. **A** **Munson** clerk

**August 22nd 1857**

 Session met at the call of the Moderator and was opened with prayer. Present **A. Munson** Pastor and Elders **John McNeely**, **John Wallace**, **A. K. Stevenson** and **R. F. McPherson**.

 Miss **Mary A. Morris** was received to the communion of the church on certificate from the church of Cape Girardeau. Mr. **David C. Crawford** was received to communion of the church on profession of faith. Closed with prayer. **A. Munson** clk

***Page 3***

**April 24th 1858**

 Session met at the call of the moderator. Present **A. Munson**, Pastor and **A. K. Stevenson, R. F.** **McPherson** elders. Mr. **Joseph A Abernathy** and **Albert J. Wallace** were received to the communion of the church on profession of their faith in Christ. Closed with prayers **A. Munson** clk

**April 25th 1858**

 Session met at the call of the moderator and was opened with prayer. Present **A Munson**, Pastor,

Elders **John McNeely, R. F. McPherson , A. K. Stevenson**

 Miss **Lilly ~~Henderson~~ Hope**, Mr. **S {*Silas}* Milton Adams**. Mr. **P. Clodfelter** and Mr. **Joseph Crawford** received to the communion of the church on profession of faith. Closed with Prayer. **A. Munson** clk

***Page 4***

**May 9th 1858**

 Session met at the call of the moderator. Present **A. Munson**, Pastor, and **J. McNeely**, **A. K. Stevenson** and **R. F. McPherson**, Elders. Opened with prayer.

 Mr. **George Seibert**, Miss **Mary Jane Henderson**, Miss **Laura B. Henderson** and Miss **Miriam Munson** were received to the communion of the church on profession of their faith in Christ. Closed with prayer. **A. Munson** clerk

**June 23, 1858**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor, Elders, **J McNeely**, **A. K. Stevenson** & **R. F. McPherson**.

 Mrs. **Sarah Milster (formerly Mathews**) was at her own request dismissed to Brazeau Church.

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Miss **Martha G McLard** and Miss **Irena Henderson** were received into the communion of the church on profession of their faith in Christ. Closed with prayer. **A Munson,** clerk

**July 24, 1858**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, moderator and Messrs McNeely, McPherson and **John Wallace,** Elders. The session received into the communion of the church on certificate from the Central Church St. Louis, Mrs. **Elizabeth Johnson**, Miss **Josephine Johnson** and **Mrs. Jane Green** from the Brazeau Church Mrs. **Mary E. Wallace** from \_\_\_\_\_\_\_\_\_\_\_\_\_ church, N.C. Mrs. **Zilla Knox** and on profession their faith, Mr. Henderson, Mr. Query, Miss **Mary S Query**, Miss **Emily M Gilliland**, Miss **Mary E**

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**Clodfelter**, Miss **Elisa Jane Clodfelter**. Closed with prayer**. A. Munson** clerk

**July 25, 1858**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, pastor and Messrs **John Wallace**, Stephenson and McPherson. Elders. And **John S. Robb** was received to the communion of the church on profession of his faith. Closed with prayer **A. Munson,** clk

**March 28, 1859**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor and Messers McNeely, McPherson and Stevenson

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Elders. **Mr. Daniel Rapalze** and Mrs. **Adaline Rapalze** were received into this church by certificate from the church of East Township Mi….. and Miss **Sarah M Wallace** on profession of faith.

 Mr. McPherson was appointed delegate to the next meeting o Presbytery and Mr. Stevenson his alternate. Closed with prayer. **A Munson** clk

*Examined and found correct and recommend their approval up to date April 2, 1889 Thomas C Smith moderator*

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**1859**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor and **A. K. Stephenson** ***{Stevenson sic}***  and **R. F. McPherson** Elders. Mr. **Milton H. Reid** and Mrs. **Margaret J. Reid** and **Mrs. Jane Torrence** were received to the communion of this church on certificate. Mrs. **Sarah Jane** **Abernathy** from the Methodist church and Miss **Luella E. Oliver** on profession of faith in Christ. Closed with prayer **A. Munson** clerk

**1860**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Moderator. **J. McNeely,** **A. K. Stevenson** and **R. F. McPherson** Elders. Mr. **Hugh W. Hill** and Mrs. **Elisa J Hill** were dismissed to the Bethel Church of Illinois.

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 Mr. **John Wallace** was appointed principal delegate to the next meeting of Presbytery and Mr. **A. K. Stevenson** his alternate. Closed with prayer. **A Munson**, clk

*Examined and approved by Presbyter.* ***G. C. Crowe*** *moderator Brazeau Church March 30th 1860*

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**April 21, 1860**

Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Moderator and Elders **John McNeely**, **A. K. Stevenson** and **R. F. McPherson**. Miss **Selena N. Munson** was received to the examination of the church on profession of faith. Closed with prayer. **A. Munson**, clerk

**April 22, 1860**

 Session met at the call of the moderator and was opened with prayer. Present A. Munson, Moderator and **John McNeely**, **John Wallace**, **A. K. Stevenson** and **R. F. McPherson**, Elders

 Mrs. **Sarah Wallace** was received to the communion of the church on profession of faith in Christ. Closed with prayer. **A. Munson**, Clerk

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**August 12, 1860**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, pastor and **A**. **K. Stevenson** Elder (It was ascertained that all the other elders were detained from church by sickness.)

 Miss **Euphrasia R. McKee** was received to the communion of the church on profession of faith in Christ. Closed with prayer. **A. Munson**. Clerk

**March 24th 1861**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor and Messrs McNeely. Stephenson, and McPherson, Elders. Mr. McPherson was appointed delegate to the next meeting of Presbytery and Mr. Stephenson his alternate . On motion it was resolved

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that hereafter any member of this church known to have been dancing will be cited to appear before the session to answer for the same and this resolution be made known publically before the congregation . Concluded with prayer **A Munson** clerk

*Received and approved by Presbytery. First Church Apple Creek April 11, 1861 J. Donaldson, Moderator*

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**April 12, 1861**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor and Elders McNeely, Stevenson and McPherson. Mr. **Charles Milling** was received into this church on certificate from the Pleasant Hill church and Miss **Mary J. Milling** on certificate from the Stubenville Church. Closed with prayer. **A Munson,** clerk

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**Aug 25th 1862**

 Session met at the call of the Moderator and was opened with prayer.

 Present **A Munson**, Pastor, and Elders McNeely, Stephenson, and McPherson. Mr. **Richard A. Wilson** and Mrs. **Catharine E. Wilson** were received into the communion of the church on profession of their faith in Christ. Closed with prayer. **A. Munson**, clerk

**April 10th 1863**

 Session met at the call of the moderator and was opened with prayer. Present **A. Munson** moderator and Elders McNeely, Stevenson and McPherson. Mr. McPherson was appointed delegate to the next meeting of Presbytery and

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Mr. Stephenson his alternate. In view of the present necessit. …(??) state of the church occasioned by the calamity of war it was Resolved that session request Presbytery to apply to the Board of Domestic Missions for aid to the amount of one hundred and fifty dollars for supporting the gospel for our year. Closed with prayer. **A. Munson**. Clerk

*Examined and approved to this date. April 17, 1864* ***D. A. Wilson*** *Moderator*

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**April 12, 1865**

Session met at the call of the moderator and was opened with prayer. Present **A. Munson**, Pastor and Elders McNeely and McPherson. Miss **Rebecca Colyer** and Miss **Sarah Reid** were received to the communion of the church on profession of their faith in Christ. Closed with prayer. **A. Munson**. Clerk

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**July 30, 1865**

 Session met at the call of the moderator and was opened with prayer. **Present A Munson,** Pastor and Messers McNeely and McPherson, Elders.

 Mrs. **E Cotner**, Mrs. **Minerva Wilson**, Mrs. **Susan E. Colyer**, Miss **Margaret E McKee** were received into the communion of the church on profession of their faith in Christ. Closed with prayer. **A Munson**, clerk

**June 24 1866**

Mr. **Benjamin Brown** was ordained a ruling Elder in the church.

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**June 24, 1866**

 Session met at the call of the moderator and was opened with prayer. Present Rev. **A Munson, John** **McNeely, Benjamin Brown** and **R. F. McPherson. R. F. McPherson** was appointed delegate to the next meeting of Presbytery.

 Also **Rev A Munson** resigned his office of clerk of session and **R. F McPherson** was elected in his place. **R. F. McPherson** clerk Closed with prayer

**April 14th 1867**

 Session met opened with prayer**. R. F. McPherson** was appointed a delegate to the next presbytery at Brazeau Church. Present **R. F. McPherson** and **John McNeely**. Closed with prayer. **R. F. McPherson** clk

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*Examined and approved by Presbytery at Brazeau Church* ***April 19th 1866*** *George W. Harlan Moderator*

~~June 3rd, 1867~~

 ~~Session met and was opened with prayer by W. Parks, moderator pro-tem. The following persons were admitted to the communion of the church on profession of their faith in Christ. Present elders John McNeely and R. F. McPherson, William J. Baldridge, Robert W. McNeely, Thomas E. Johnson and Miss Catherine Brown. Closed with prayer were received into the church on profession of their faith in Christ. Closed with prayer. R. F. McPherson clerk~~

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**June 3rd, 1867**

 Session met and was opened with prayer. Present Rev. **W. Parks** acting as moderator pro-tem .  **John** **McNeely** and **R. F. McPherson** elders. **William J. Baldridge,** **Robert W McNeely,**  **Thomas E Johnson** and Mrs. **Catherine Brown** were received into the communion of the Church on profession of their faith in Christ. Closed with prayer. **Robert F. McPherson** clerk

**March 28th 1868**

Session met opened with prayer Present **C. W. Alexander** moderator pro-tem. **John McNeely** and **Robert F.** **McPherson** Elders. **John McNeely** was appointed delegate to presbytery at Jackson and **R. F. McPherson** alternate adjourned

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Closed with prayer. R. F. McPherson, clerk

**June 7th 1868**

 Session met at the call of the moderator. Opened with singing. Present **C. Alexander** moderator.  **John** **McNeely, R. F. McPherson, John R. Henderson, Wm J. Baldridge** and **Samuel M. Green**, Elders. Miss **Margaret McNeely** was received on certificate from the Elam Point Church Illinois. **Mary James Ann Hull** was received into the communion of the church on profession of her faith in Christ. Closed with prayer. **R. F.** **McPherson**, clerk of Session

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**June 9th 1868**

The following person were elected and ordained Elders of the Church (???) **J. R. Henderson**, **Wm J Baldridge** and **Samuel M Green.**

**August 16th 1868**

 Session met at the church on said day and was opened with prayer. Present Rev**. C. Alexander** moderator. And Elders **John McNeely, John R. Henderson, William J. Baldridge, Samuel M. Green** and R. F. **McPherson. John R. Henderson** was elected delegate to Presbytery and **Samuel M. Green** alternated. **R. F McPherson**. resigned his office as clerk of sessions. And **Samuel M Green** was elected in his place. Adjourned . Closed with prayer. R. F. McPherson clerk of Session

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First Presbyterian Church of Apple Creek. **Oct. 31, 1868**

 Session met at Church and was opened with prayer. Present **Rev. C. W. Alexander**, Moderator; Elders **John McNeely, John R Henderson, Robert F. McPherson** and **William J. Baldridge**. Mr. **James M.** **Johnson** and Mrs. **Elizabeth Johnson** were received into the communion of the church on their profession of faith in Christ. Closed with prayer. **Samuel M. Green** Clerk

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First Presbyterian Church of Apple Creek. **Oct. 31, 1868**

Session met at the call of the moderator. Opened with prayer. Present: Rev. **C. W. Alexander,** Moderator; Elders: **Robert F. McPherson** and **Samuel M. Green**.

 **Robert F. McPherson** was elected delegate to the Presbytery to be held at First Presbyterian Church of Apple Creek on May 22nd \_\_ **John McNeely** was elected alternate. Closed with Prayer. **Samuel M. Green** Clk

*Examined and approved by Presbytery of Potosi at Apple Creek* ***April 22nd, 1869*** *Rev****. C. W. Alexander****, Moderator*

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First Presbyterian Church of Apple Creek. **June 5, 1869**

 Session met at the call of the moderator. Present: Rev. **C. W. Alexander**  Elders: **John R. Henderson,** **Robert F. McPherson** and **William J. Baldridge**

In the case of Mrs. **Mary A Whit ledge** charged by common fame with lewdness. Mr. Alexander (who has been appointed at an informal meeting of session to converse with her) reported that he had visited her and found that she was truly sorry for what she had done, after that she gave evidence that she had repented. On motion it was: Resolved that her confession be received as though she were present Opened and closed with prayer **Samuel M Green** clk

*(Note above was written from notes made by ???? of session- clerk of session being absent) \*\*\*this notation part of the records*

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First Presbyterian Church of Apple Creek. **Sept 19 1869**

Session met at the call of the moderator. Present: Rev. **C W. Alexander**, Moderator. Elders: **John Henderson,** **William J. Baldridge**, **Robert McPherson**, **John McNeely** and **Samuel M. Green.**

 **Samuel M. Green** was elected delegate and **John Henderson** alternate respectively at Presbytery which meets at Bellevue in October next and synod which meets at Palmyra on Oct 13 1869. Opened and closed with prayer. **Samuel M. Green** clk

*Thus far examined and approved at Presbytery of Potosi in session at Cape Girardeau* ***April 21st 1870******Geo W.******Harlan****, Moderator*

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Apple Creek Church **April 30, 1870**

 Session met at the church opened with prayer. Present **Rev. C. W. Alexander** moderator; **John McNeely, John R Henderson, William J Baldridge** and **R. F. McPherson** Elders

 **Will McLane** and **Martha J McLane** his wife was received to the communion of the church on profession of there *(their)* faith in Christ. The Session also addresses a certificate given by **C W. Alexander** to **Samuel M Green** and Mrs. **Jane Green** to join the church at Cape Girardeau. Also elected **R. F. McPherson** clerk of session instead of **Samuel M Green** resigned Closed with prayer R. F. McPherson clerk

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Apple Creek Church **June 19th 1870**

Session met opened with prayer. Present Rev. **C. W. Alexander** Moderator. **William J Baldridge** and **R. F. McPherson** Elders.

**Adam A McNeely** and his wife **Mary J McNeely** are received on certificate from the Centre Church of North Carolina Also **Andrew W. Flinn** and his wife **Nancy J Flinn** were received on Certificate from the Jackson Church of Missouri Closed with prayer **R. F. McPherson** clerk of session

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Apple Creek Church **March 19th 1871**

Session met and was opened with prayer. Present Rev**. C. W. Alexander** Moderator. **John McNeely**, **John R.** **Henderson, William J. Baldridge** and **R. F. McPherson**, Elders. **R. F. McPherson** was appointed delegate to Presbytery and **William J Baldridge** alternate.

 Also **Mary J Alexander** was received in to communion of the church on certificate from the church at Kirkville, Iowa.

 Also it was ordered by the session that the third Sabbath of May 1871 be observed as the fiftieth anniversary of the Apple Creek Church that the Rev **A. Munson** be invited to preach the sermon on that day. **Closed with prayer**

 **R. F. McPherson** clerk of Session

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*This far examined and approved by Presbytery of Potosi in session at Brazeau* ***April 1 1871******W. W. Frary*** *Moderator*

18??

Session met at the call of moderator and was opened with prayer. Present **C. W. Alexander**, Moderator and elders**, John McNeely, Wm J Baldridge** and **J. R. Harris Henderson.**

The following persons were received in to the communion of the church on profession of faith in Christ. Mrs. ????? **Issie Johnson**, **Anna Baldridge**, **Maggie Baldridge** and Mrs. Baldridge. **R.F McPherson** clerk of Session

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 Session met at call of Moderator and was opened with prayer. Present C. W. Alexander Pastor and elders **John McNeely,** **John R. Henderson** and **William Baldridge**

On profession of their faith in Christ the following persons were received into the communion of the church**. C. B. Johnston**, **S. M . Hope**, Mrs. Bonney, **Oliver Hope** and his wife and **Thomas D Hope**. Closed with prayer **R. F. McPherson** clerk of session

**May 5th 1872**

 Session met at call of the Moderator and was opened with prayer. Present **C. W. Alexander** Pastor and

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Elders, **John McNeely**, **J. R. Harris Henderson** & William J. Baldridge. The following persons were received into the communion of the church on profession of faith in Christ. **Thomas Query** & wife – Frank ???? and wife, **Newton Torrence** , Mrs. **Anna Henderson,** Mrs. **Mollie Inghram,** Misses **Bettie Wilson**, ???? Wilson, Shaby Wilson and **Sarah Wilson** and **Gillie Mitchell**. Closed with prayer.  **R. F. McPherson** clerk of Session

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**Nov 14th 1872**

 Session met at call of moderator, Present **C. W. Alexander,** Pastor and elders **John McNeely, J. R.** **Henderson** and **William Baldridge**. The following present were received into the communion of the church. **Monro Colyer** and wife, **Laura Colyer** and **Amos Stevenson.** Closed with prayer. **R. F. McPherson** clerk of Session

**April 1873**

 Session met at call of the moderator and was opened with prayer. **William Hatcher** and wife. **John McPherson** and **Alpheus Stevenson** were received into communion of the church on profession of

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~~Church~~ faith in Christ. Quorum was present. Closed with prayer. **R. F. McPherson** Clerk of Session

**June 10th 1873**

 Session met at call of the moderator and was opened with prayer. A quorum of session present. **D. W.** **Milster** and wife were received into this church as members on letters of dismission from Pleasant Hill church. **R. F. McPherson** Clerk of Session

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**August 10th 1874**

 Session met at call of the moderator. Present **C. W. Alexander** Pastor – elders **J. R. Henderson, R. F.** **McPherson** and **William Baldridge**.

 A certificate of dismisison was given to **Mckamie Query** to join the Methodist Church ~~and one like~~  Opened and closed with prayer **R. F. McPherson** clerk of session

**March 4th 1875**

 Session met at call of moderator and was opened with prayer. Present **C. W. Alexander** Pastor elders **R. F. McPherson** & **Wm Baldridge.** A certificate of dismisison was granted to **Anna (Baldridge ) Alexander** to unite with a church in Ennis, Texas Closed with prayers **R. F. McPherson** clerk of session

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*Examined and approved thus as by Presbytery of Potosi holding this session in Clark Creek Church* ***Aug. 31st 1876******T C. Barrett Moderator***

**December 10th 1876**

 Session met in the church at call of Moderator. Present Rev. **William McCarty** and elders **R. F.** **McPherson, J. R. Henderson** and **William Baldridge.**

Miss **Mary E Reed** appeared before the Sessions and on examination is received into the communion of the church on profession of faith. Session opened and closed with prayer. **William McCarty** clk of session

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 **May 13th 1877**

 Session met in the church at call of Moderator. Present Rev. **William McCarty** moderator and elders **R. F. McPherson, J. R. Henderson** and **William Baldridge.**

Miss **Margaret L Stevenson** on her application was granted a letter of dismission from this church in order to connect herself with the Presbyterian Church in Augusta, Illinois. Also Mr. **Ezekiel McNeely**, **Mary McNeely** his wife, **Caroline McNeely** as entitled to the full privileges of membership was by certificate received from Brazeau Church and the remaining children of E and M McNeely viz. Miss **Julia McNeely**, Miss **Emma McNeely** and Mr. **Thomas E. McNeely** were by the same mode received from the same church and entitled to the membership by profession of faith of their parents. Opened and closed with prayer. **William McCarty** clerk of sessions

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**June 2nd 1877**

Session met at call of Moderator. Present: Rev. **W. McCarty**, moderator Elders **R. F. McPherson**, **J. R.** **Henderson** and **William Baldridge.**

**Benjamin Ruff** and Miss R. G (??) Wilson presented letters of dismission in regular form from Pleasant Hill Church Synod of Missouri and Presbytery of Potosi North and were received then upon new connection with A C Church. Opened and closed with prayer. **William McCarty** clk of session

**July 8th 1877**

Session met at call of Moderator. **A. A. McNeely** and his wife **Mary J McNeely** applied for letters of

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dismission to connect themselves with (*church name not given)* Their request was granted and the clerk ordered to issue such letters. Opened and closed with prayer. Members of Session present Rev. **William McCarty** moderator, Elders **R. F McPherson** and **William Baldridge William McCarthy** clerk of sessions

**November 18th 1877**

Session met at call of Moderator. Rev. **William McCarty** Members present **R. F. McPherson, J. R.** **Henderson** and **William Baldridge**

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 Miss **Mollie B. Flynn** appeared before session and upon the profession of her faith in the Lord Jesus Christ was received in connection of the church. Session also ordered that a letter of dismission be granted to **Eliza Jane Trickey** (formerly Clodfelter) in order that she may unite with ???? , Douglas Circuit (Methodist Church) in Kansas. Session was opened and closed with prayer. **William McCarty** clk of sessions

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*Examined and approved by Presbytery of Potosi at New Madrid April 13th 1878 As are as written with the following exceptions –viz.*

*“On page 37 the named of baptized children who are not professors of faith in Christ are recorded as received into the church by letter whereas their names should have been recorded in the list of baptized non-communicating members of the church.”* ***Robert Morrison*** *Moderator*

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**June 23rd 1878**

 Session met at the call of Moderator in the church.

 Members present Rev **William McCarty**, Moderator, **John R Henderson, William Baldridge, James Henderson** and **William Hatcher.**

 Miss **Annie Oliver** was received to membership of the church by letter of dismission from Pleasant Hill Church.

 The following paper was also adopted as the act of session – Since dancing is inconsistent with a ??? type of piety and hence opposed to the universal union of gospel injunction Gaze steadfast, immovable always abiding in the work of the Son. Glorify God in your body and spirit and actions. Whatsoever you do whether you eat, drink or whatsoever you do, do

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all for the glory of God.

 And since indulgence in this amusement on the part of professors of religion is a grief and disturbance to very many worthy brethren.

 And since in the view of the world dancing by members of the church is inconsistent with their profession and hence has the appearance of evil.

 And since this practice is directly in opposition to all the utterances of our church covenants on this subject.

 Therefore it is the sense of this Session of Apple Creek Church that dancing is a proper subject for church discipline and that faithfulness to the Master requires it to proceed against those of our members who may here after indulge in this practice.

Opened and closed with prayer. **William McCarty** clerk of Sessions

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**Sept 6th 1878**

 Session met at the call of Moderator in the church. Members present; Rev **William McCarty**, Moderator, **John R Henderson, William Baldridge** and **William Hatcher.**

**William Baldridge** was appointed to represent the church during session of Presbytery held at A C Church commencing on Sept 1878. Opened and closed with prayer. **William McCarty**, clk of Session

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**October 13th 1878**

 Session met at the call of Moderator in the church. Members present; Rev **William McCarty**, Moderator, **John R Henderson, William Baldridge** and **William Hatcher.**

 Mr. **James McKee**, Mr. **J. McNeely** and Miss **Minerva Wilson** appeared before session and on examination were admitted to membership in the church on profession their faith in Christ. Opened and closed with prayer. **William McCarty**, clk of Session

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**Feb. 15th 1880**

Session met at the call of Moderator. Members present; **John R Henderson, William Baldridge** and **William Hatcher** and the moderator C. W. Alexander

 Mr. **James W. Brantley** was received by letters into the membership of this church. Opened and closed with prayer. C. W. Alexander clerk of Sessions

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**April 1, 1880**

Session met at the call of Moderator. Present; Rev. **C. W. Alexander**, moderator **John R Henderson, William Baldridge** and **William Hatcher. John R Henderson** was elected as principal delegate and **William Baldridge** as alternate to attend meeting of Presbytery to be held in the Brazeau Church ……….

Opened and closed with prayer. **C. W. Alexander** clerk of Sessions

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**Nov 20th 1881**

Certificate of dismission issued to Mr**. A. A. McNeely** and his wife **Mary J.**

Session which met May 21 1881 Session met and was opened by prayer by Rev. **J. B. Kerby** who was invited to preside Elders present **John R Henderson, William Baldridge** and **William Hatcher** Closed with prayer. **William J. Baldridge** clk of session

**March 30 1881**

 Session met in an informal at Oak Ridge. Present Messers **John R Henderson, William Baldridge**, **William Hatcher** and **James C Henderson** , Elders. Session resolved to petition the Presbytery of Potosi to grant a special meeting of Presbytery to hold at the First Presbyterian Church of Apple Creek Nov. 20th 1881 for the purpose of examining …… and if the way be clere *(clear sic),* of installing **W. Beale** Pastor over the First Church of Apple Creek **W. Baldridge** clk of sessions

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**May 21 1881**

 Session met and was opened with prayer by Rev. **J. B. Neely**, who was invited to preside. Present Elders Messers – **John R Henderson, William Baldridge** and **William Hatcher. Session too under consideration** the matter of calling a congregational meeting for the purpose of electing a Pastor. Resolved a congregation meeting for the above purpose, shall be held immediately after service on Sabbath morning June 12 1889 and that notices of this congregational meeting shall be published before sermon this morning and also on **tomorrow May 22 1821**

 Session Was closed with prayer **Wm J. Baldridge** clerk of Session

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**December 11th 1881**

 Session met at the call of moderator. Present Rev. **Weisel Beale** moderator. Elders **J. R. Henderson**, **William Hatcher** and **Wm J. Baldridge** – a letter was presented from Mr. **T. C. Query** asking letters of dismission to join some church in Barton Co. of this state which was granted. **Wm J. Baldridge** clerk of session

**March 12, 1882**

 Session met at the call of moderator. Present Rev. **Weisel Beale** moderator. Elders **J. R. Henderson**, **William Hatcher** and **Wm J. Baldridge. William N. Hatcher** was elected to represent the church during Sessions of Presbytery to be held at Clarkton beginning on the 29th of March 1882. **Wm J. Baldridge** clerk of session

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Session met at the call of moderator. Present Rev. **Weisel Beale** pastor. Elders **William N Hatcher** and **Wm J. Baldridge.** A letter of demission was asked for **Margaret J. Wallace** (who united with the First Church of Apple Creek Sept 13th 1846 and has been gon*(e*) out of the bounds of said church for a good many years, the request was granted and the clerk ordered to give certificate. Session opened and closed with prayer. **Wm J. Baldridge** clerk of session

*Examined and approved by Presbytery holding its Sessions in Clarkton* ***March 31st 1882*** *with the following exceptions.*

*1st The session has not held stated meetings as directed by the Book Chapter 5, Section 3, Article 6*

*2nd The records have not been presented to Presbytery since April 1878, whereas, the Book directs that they shall*

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*Be submitted for examination at least once a year. Book Chapter 5, Section 3.*

***Wm McLain Stratton,*** *Moderator*

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**May 8th 1882**

Session met in church at the call of moderator & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders **J. R. Henderson**, **William Hatcher** and **Wm J. Baldridge. William N. Hatcher** **William N. Hatcher** was elected clerk of sessions. Session closed. **William N. Hatcher** clerk of sessions

**May 14th 1882**

Session met in church at the call of moderator & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders **J. R. Henderson**, **William Hatcher** and **Wm J. Baldridge.** Mr. **Milas Adams, Mrs. Julia Stevenson & Miss Jennie Stevenson** appeared before session & on examination were admitted to membership in the church on profession of faith in Christ. Closed with prayer. **William N. Hatcher** clerk of sessions

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**August 24th 1882**

Session met in church at the call of moderator & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders **J. R. Henderson**, **William Hatcher** and **Wm J. Baldridge. James C Henderson** was elected as principal delegate to attend meeting of presbytery to be held in the Cape Girardeau church September 7th 1882 Session closed with prayer. **William N. Hatcher** clerk of sessions

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**Nov 3rd 1882**

Session met in church at the call of moderator & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders **John R. Henderson**, **James C. Henderson,** **William Hatcher** and **Wm J. Baldridge.**

And during the time that session was opened the following persons appeared before the session & on examination were admitted to membership in the First Apple Creek Church on profession of their faith in Christ. **Misses Mira Mitchell, Belle Norton, Willie Hansel, May Gohn, Minnie R Baldridge, Mr. Claude Holley, Mrs. Alice Wilson, Misses Emma McNeely, Rosa Stevenson, Minnie J. Torrence, Mrs. Cora C. Wilson, Emma G. Bennett, Camelia V. Litzelfelner, Mr. Theodore Mitchell, Miss Lillie Knox, Mrs. Chloe A McNeely, Mr. John Knox, Lucius McNeely, Isaac Query, John Thompson, Misses Effie Robb,**

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**????? Wilson, Mr. John Henderson, ???? A Howard, Miss Laura ?????, Alexander A. Wilson, Laura Seibert, (Mrs. Lorina Howard, Octava Cotner, Mrs. Sarah Clodfelter**. Closed Nov. 3rd 1882 with prayer. **William N. Hatcher** clerk of sessions

**???/1883**

Session met in church & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders **John R. Henderson**, **William Hatcher** and **Wm J. Baldridge. Mrs. Sarah A Johnson** appeared before session and on examination was admitted to membership on profession of her faith in Christ. Closed with prayer. **William N. Hatcher** clerk of sessions

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**Jan 28th 1883**

Session met in church & opened with prayer. Members present Rev. **Weisel Beale** moderator. Elders  **William Hatcher** and **Wm J. Baldridge.**  A letter from Mrs. **Lillie A. Sloan** of Caldonia, Mo was presented asking for a letter of dismission from our church to join Bellevue Church of Caldonia, Mo which request the session could not grant but advised said person to join said church on profession of faith in Christ. Session closed with prayer. **William N. Hatcher** clerk of sessions

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**March 25th 1883**

Session met in church at the call of moderator & opened with prayer. Members present Rev. **Weisel Beale** pastor. Elders **John R. Henderson**,  **William Hatcher** and **Wm J. Baldridge.** A letter was presented to session asking a reason for the action of the session at our previous meeting of Jan. 28th 1883. Session sustained previous action and thought \_\_\_\_\_ best to give a reason.

Session ordered a congregational meeting on April 8th 1883 for the purpose of electing two elders and two deacons. Also appointed **J. C. Henderson** as delegate and **John R Henderson** as alternate to attend the meeting of Presbytery to be held in the Jackson Church on April 19th 1883. Closed with prayer. **William N. Hatcher** clerk of sessions

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**April 29th 1883**

Session met in church on the call of the moderator & opened with prayer. Members present Rev. **Weisel Beale** pastor. Elders **John R. Henderson**, **William Hatcher** and **Wm J. Baldridge.**

 **Mrs. Martha Knox** was received into membership of Apple Creek Church by letter of dismission from Brazeau Church. Also Mrs. **Julia Brantley** & Mr. **T E McNeely** appeared before session and on examination were admitted to membership on profession of their faith in Christ. Closed with prayer. **William N. Hatcher** clerk of sessions

N B The congregational meeting ordered by session was held April 22nd and resulted in the election **John W Knox** and **Alpheus Stevenson** for Elders and **J Milas Adams and James W Brantley** for Deacons. W. N. Hatcher clk

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**July 1st 1883**

 Session met at the home of Mr. ?. M. Bollinger on the call of the moderator and was opened with prayer. ~~Rev. Weisel~~  Rev. **Weisel Beale** pastor. Elder **John R. Henderson**,

 {Mrs**. Annie E. Beale, Mr. ?. M. Bollinger and wife and Mrs. Margaret E. Bollinger**} appeared before the session and on examination were admitted to membership on profession of their faith in Christ. Closed with prayer. **William N. Hatcher** clerk of sessions

\*\*\*N B During the services on July 15th Mr. J**. Milas Adams & Mr. James W. Brantley** were duly installed Deacons. **William N. Hatcher** clerk

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**July 22nd 1883**

Session met in church on the call of the moderator & opened with prayer. Members present Rev. **Weisel Beale** pastor. Elders **John R. Henderson**, **William Hatcher** and **Wm J. Baldridge.**

Session met for the purpose of appointing a committee to visit some of her membership to ascertain their reason for the violation of church discipline.

Closed with prayer. **William N. Hatcher** clerk of sessions

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**Sept the 9th 1883**

Session met at the church on call of the moderator & opened with prayer. Members present Rev. **Weisel Beale** pastor. Elders **John R. Henderson** and **Wm J. Baldridge.**

Report of com{*mittee sic*} on discipline was heard and received in part and was favorable the person expressing regret and sorrow for their conduct which was ordered to be announced from the pulpit and the com{*mittee sic*} continued. **J. R. Henderson** was appointed principal and **Wm J Baldridge** as alternate to represent this church in presbytery at Potosi Sept 1st 1883. Letters of dismissal granted **Lysander Howard** and wife. Collection was ordered to be taken to defray the back expenses of communion services. Closed with prayer. **William N. Hatcher** clerk of sessions

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**March 23, 1884**

Session met at the church on call of the moderator & opened with prayer. Members present Rev. **Weisel Beale** pastor. Elders **Alpeus Stevenson**, **William N. Hatcher,**  **John R. Henderson** and **Wm J. Baldridge. William Baldridge** was appointed to represent the church of Apple Creek at Presbytery to be held in Farmington on April 1884. (some writing illegible) Closed with prayer. **William N. Hatcher** clerk of sessions

*Approved at Session of Presbytery at Farmington April 5th 1884 with the following exceptions. 1. That at the meeting of July 1st 1883 the pastor and only one elder were present whereas the forms of Govt declares that two elders if these*

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*\_\_\_\_\_ to many with the pastor are necessary to constitute a quorum. See Forms of Govt Chapter V Section 3 Paragraph 1*

*This book of Records was not submitted to Presbytery for inspection during the year 1883 whereas the form of Govt requires that the Records of Session be submitted to Presbytery for inspection at least once every year. See Form of Govt Chapter V Section 3 paragraph 7* ***William McCarty*** *moderator*

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Session met at the church on call of the moderator **May 11 1884**

Rev. **Weisel Beale** and elders **James Henderson**, **William N. Hatcher,**  **John R. Henderson** and **Wm J. Baldridge** were present.Session wasopened with prayer. Mrs. Emma G Camp having requested a letter of dismission it was granted her.

On motion the session ordered that the deacons of this church be invited to sit with the session at its regular meetings as advisory members. A collection was ordered also to be taken up for Com(*munion sic)* Fund and for contingent expenses to the General Assembly and in one month a collection will be taken for our Presbyterian Evangelist

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Session was closed with prayer. **John R. Henderson** clerk

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 Session met at the Apple creek Church **August 30 and closed August 31, 1884** Rev **Wm Parks** on invitation acted as moderator and opened with prayer. Present **Weisel Beale** pastor Messrs **John R. Henderson** and **Wm J. Baldridge** elders**; Thomas DeCalvous Hope, Milas Adams, and William Brantley**. Deacons sit with session

 **Mr. William Baldridge** as principal and **J. R. Henderson** alternate was elected representative to the Presbytery at Pleasant Hill Sept 4 1884

 Mrs. **A Baldridge** presented herself to session for admission to membership of the church and on examination of her faith in Christ was on

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her profession admitted. Mr. John N McNeely at his request was granted a letter of dismission to unite with the Pleasant Hill Church. Mrs. **James Johnson** also was granted a letter.

 The annual collection for \_\_\_\_\_\_\_\_\_\_\_\_\_ was ordered to be taken up. The Session was then closed with prayer. **John R. Henderson** clerk

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Session met at the Apple creek Church **January 4 1885** Present elders **John R. Henderson** and **Wm J. Baldridge Weisel Beale** pastor Session was opened with prayer by **Wm Baldridge**

The request for letters of dismission to join the Oak Ridge Church from **Mr. Oliver Harris, Cora Harris, James Henderson, Amanda Henderson, Marion Bollinger and wife, Mr. Claude Holley, Mrs. Martha Ann McNeely and Mrs. William Hatcher** was granted and ordered to be written. The letters of dismission from the Bluestone Church dated March 31, 1884 – presented by Mrs. **Mary Brown** (wife of Rev. **J Brown) and** **Miss Emma Brown** their daughter

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being found in order were received and their names ordered to be placed on role of church members. Closed with prayer by moderator **John R Henderson** clk

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The Session of 1st Apple Creek was called by the moderator to meet at the residence of **John W. Knox** on Tuesday Eve-June 14, 1899 and were present- Prev. **W. W. Killough**, **John W. Knox**, **A. C. Stevenson**, & **E. R. Harris**, Rev. **W. W. Killough** moderator in the chair and explained the object of the meeting to be to select a commissioner to attend a called meeting Presbytery to be held in Jackson, Mo June 20th, 1899. On motion **E. R. Harris** was elected commissioner to attend said meeting of Presbytery with **A. C. Stevenson** as alternate on motion the June Quarterly meeting of Session was deferred to meet a the call of the moderation No further business. Session adjourned . Opened and closed with prayer.

**E. R. Harris**, clk pro tem

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 August 12th 1899

The deferred Quarterly meeting of Session was called for above date by the moderator present Rev. **W. W.** **Killough** mod, Elders Dr. **E. R. Harris** and **T. D. Hope**. Absent **Henderson Knox** and Stevensons.

 Minutes of last meeting read and approved as written. **John W. Knox** with **A. C. Stevenson** alternate were duly Elected to represent this church in Presbytery which meets in Cape Girardeau Sept 19th at 7:30 P.M. Opened and closed with prayer. **T. D. Hope** Clk

 Oct 7th 1899

The regular Quarterly meeting of Session met in the Hall at Shawneetown with Rev. **W. W. Killough** moderator

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Elders present Bros Knox, Harris, Stevensons and Hopes. Absent **John R. Henderson**, minutes of last meeting read and approved. Our representatives to last Presbytery reported nonattendance giving reasons which were sustained.

By motion duly seconded, Session decided that a representative to a regular meeting of Presbytery should hold over for six months or until the next regular meeting of Presbytery. No further business session stands adjourned until our next regular meeting.

Opened and closed with prayer

**Thomas D Hope** clk

 Nov 10th 1899

 Session met at the call of the Moderator opened with prayer present Rev. **W. W. Killough** Mod. Elders Dr. **E. R.**

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**Harris, A.C. Stevenson, and T. D. Hope**. Absent Bros Knox and Henderson**. Mr. William T. Cornel**ius and **Mrs. Jessie** his wife appeared before the session and giving satisfactory evidence of their faith in Christ were received the former into the sealing ordinance of the Lord’s Supper and the latter into the sealing ordinance of Baptism and the Lord’s Supper. Session Stands open.

 Nov. 12, 1899

Session closed with public worship. **T. D. Hope** clk

 March 25th 1900

 Session met at the call of the moderator opened with prayer. Present Rev. **W. W. Killough** Mod. Elders **John R Henderson**, **John W Knox, Dr. E. R. Harris** and **A. C. Stevenson,** By motion duly seconded **Dr. E. R. Harris** with

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**T. D. Hope** as alternate were elected to represent this church in the approaching meeting of Presbytery.

 Closed with public worship **T. D. Hope** clerk

 April 7th 1900

 The regular Quarterly meeting of Session of Apple Creek Church met in the Hall at Shawneetown, MO. **Opened with prayer present Rev. W. W. Killough Mod. Elders A. C. Stevenson and T. D. Hope absent John R Henderson, John W. Knox** and Dr. **E. R. Harris**. Minutes of last three meetings read and approved. Session made and adopted our report to Presbytery

 Closed with prayer **T. D. Hope** clk

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Approved by Presbytery in Session in Potosi, Mo. April 18-1900

 **W. W. Killough** Mod.

 Aug. 12th 1900

Session met in Apple Creek Church at the call of moderator. Opened with prayer present Rev. **W. W. Killough** Elders **E. R. Harris, A. C. Stevenson** and T. D. Hope. Absent **John R. Henderson** and **John W.** **Knox. A. C. Stevenson** with Bro Knox as Alternate were chosen to represent this church in the approaching meeting of Presbytery which will be held in Kennett Dunklin county, Mo Sept 5th 1900

Closed with public worship

 **T. D. Hope** clk

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 Jan 12th 1901

Regular Quarterly Meeting of Session of Apple Creek Church met in the Hall at Shawneetown opened with prayer present Rev. **W. W. Killough** Mod. **Elders A. C. Stevenson** and **T. D. Hope.** Absent **John W. Knox** **John R. Henderson** and Dr. **E. R. Harris**. Minutes of last meeting read and approved. Having been appraised of the fact that Mrs. **Mollie B. English** had joined the Methodist Church. Session resolved that her name be erased according to chapter 12 Sec. 237 paragraph 4. Book of Church order.

No other business. Session closed with prayer**. T. D. Hope** clerk

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 March 23rd 1901

Session met in the Hall at Shawneetown, Mo. With Rev. **W. W. Killough** Mod. Opened with prayer. Elders present Dr. **E. R. Harris** and **T. D. Hope**. Absent Bros Henderson, Knox and Stevenson. It was necessary to have this meeting at this time to prepare for the approaching meeting of Presbytery and will take the place of our regular Quarterly meeting.

Minutes of last Sessional meeting read and approved. Motion made and duly seconded to appoint a committee to classify 1st the names of those members ~~outside of our bounds~~ and in the bounds and in the bound of some other church and 2nd the names of those members whose place of residence is unknown to us and report at a future meeting. Committee

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Rev **W. W. Killough** and **T. D. Hope.**

Session elected **John W. Knox** with **A. C. Stevenson** as alternate to represent this church in Presbytery which meets in 1st Presbyterian Church Jackson Mo. April 2nd 1901.

Session then proceeded to prepare its report to Presbytery and the adoption of the same.

Closed with prayer

**T. D. Hope** clk

Approval in form as written at regular noted session at Jackson. April 2nd 1901 **A. V. Cashion**, acting Mod

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Session met at the call of the moderator in Pastors Study was opened with prayer. Present Dr. **E. R. Harris**, **John W. Knox** and the Pastor Rev. **W. W. Killough**. At his own request a letter dismission was granted **Albert Wilson** to the Presbyterian Church in Cape Girardeau Mo

Closed with prayer

**W. W. Killough** Moderator Shawneetown Mo. 5-27-1901

 July 28th 1920

Session met in the grove at Shawneetown at the call of the Moderator opened with prayer present Rev. **W. W.** **Killough** Mod. Elders **John W. Knox**, Dr. **E. R. Harris**, **A. C. Stevenson** **and T. D. Hope**. Absent **John R. Henderson, John W.**

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**Knox**, with **T. D Hope** as alternate were elected to represent this church in Presbytery which will convene in Pleasant Hill Presbyterian Church Sept 24th 1901 closed with prayer  **T. D. Hope** clerk

 Sept 20th 1901

Session met at Shawneetown at the call of the Pastor. Present **John W. Knox, A. C, Stevenson** and the Pastor Rev. **W. W. Killough**. Opened with prayer, proceeded ~~with~~ to an examination of the church catechism. Decided that in our judgment it was a valuable compend. No criticisms offered. No other business. Closed with prayer

**W. W. Killough** Mod

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 Oct 27th 1901

Session met in the church at the call of the pastor. Opened with prayer; present Rev. **W. W. Killough** Moderator. Elders **A. C. Stevenson**, Dr**. E. R. Harris** and **T. D. Hope**. Miss **Derelte Abernathy** appeared before the Session and giving satisfactory evidence of her faith in the Lord Jesus was received to the sealing ordinance of the Lords Supper. Also at their own request Bro **Lowrie Hope** his wife Mrs. **Bettie {Elizabeth** **Wilson} Hope** and their daughter Miss **Mary Hope** were dismissed to join the Presbyterian Church in Jackson, Cape Girardeau Co., Mo.

Closed with public worship **T. D. Hope** clk

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Apple Creek Church **Aug. 1st 1909**

 The session was opened with prayer by Rev**. W. S. Cain** and remained open for the congregational meeting. Elders **John W. Knox, A. C Stevenson, Willis Knox and HR Stevenson.**

 The Congregational Meeting voted to endorse the action of Presbytery in sending us Rev. **W. S. Cain** as a Supply for the next six months.

 Mr. Cain was promised to be funded (quarterly) at the rate of $350 per year it being understood that his time commenced with the third Sunday of July for one half of his time. Session closed with prayer. **H R** **Stevenson** clerk

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Apple Creek Church **Sept 19, 1909**

 Session opened with prayer Elders **JW Knox, A C Stevenson, Willis Knox and HR Stevenson**. The minutes of Feb, 7 1909, Mar 15, July 18, Aug 1st were read and approved. The excuses of Messers Knox and Stevenson for not attending Spring Presbytery accepted. Mr. **A C Stevenson** was elected to Presbytery at Pleasant Hill . Mr**. J. W. Knox** alternate. The resignation of Rev W. S Cain as Supply was read.

 Motion to postpone any action on resignation until after Presbytery motion carried. Motion that the clerk be instructed to write to Rev. **W. S. Cain** asking him for his definite reasons for resigning Apple Creek Church. Motion that we instruct our \_\_\_ to Presbytery to \_\_\_\_\_ that presbytery ask Rev **W. S. Cain** to state his reasons for resigning Apple Creek Church. The above minutes were read and adopted. Closed by prayer. **H. R. Stevenson clk**

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Apple Creek Church **May 5, 1912**

Session met at the close of services, opened by prayer, Rev Beattie, mod. All members present. Mrs. **R T Yancey, Miss Artie Trickey and Mr. Herbert Baldridge** upon confession of faith in the Lord Jesus were received unto the sealing ordinance of the Lord’s Supper. Mrs Yancey and her child and the child of Mr. **Herbert Baldridge** and wife were baptized. Session voted to take one share ($10) in the Sunday School Extension work. Closed by prayer. **HR Stevenson** clerk of session

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Note Bro Thompson was ordained deacon of church April 21, 1912 Bro Hope declined

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Apple Creek Church **May 19, 1912**

Session met at the call of the moderator, Rev Beattie. Opened by prayer. All members present.

The question of starting a Sunday School was discussed but nothing definitely done.

Bro Knox was asked to outline the contributions for each Sunday so announcement could be made in advance, as the purpose of each contribution. Closed by prayer. **HR Stevenson** clerk of session

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Apple Creek Church **Aug. 4, 1912**

Congregational Meeting

 **A C Stevenson** chosen moderator. **H R Stevenson**, clerk. After due deliberation a motion to this effect was carried. That considering our present conditions we do not see our way clear to employ Rev F. H. Davis as pastor or stated supply.

Congregation adjourned to meet on 3rd Sunday in August to discuss readjusting field. **H R Stevenson** clerk

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Apple Creek Church **Aug. 18, 1912**

 Session met together with congregation. All members of session present. Rev **A C Stevenson**, moderator opened by prayer.

 Session ratified the calling of congregational meeting Aug. 4. Minutes of previous meetings adopted.

 Bro **H R Stevenson** chosen principal Bro **Willis Knox** alternate to represent Apple Creek at next presbytery.

 Session requested the deacons to prepare a financial report of the church and present to session at the next meeting.

 The question of readjusting field was discussed with the congregation but nothing done. Closed with prayer. **H. A. Stevenson** Clerk of S

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Apple Creek Church **Mar. 27, 1913**

All members of Session were present. Moderator Bro **A C Stevenson.** Opened with prayer. Bro **H R** **Stevenson** was chosen principal . Bro **Willis Knox** alternate to represent Apple Creek Church at Presbytery at Caruthersville. The regular annual reports of the church were made out.

As Rev. **Lynn F. Ross** was to preach at Apple creek the following Sunday it was decided to call a congregational meeting for that day for the purpose of discussing the question of a pastor. Closed with prayer. **H R Stevenson** clerk of Session

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Apple Creek Church **March 30, 1913**

 Congregational Meeting.

Moderator **Rev Ross Abject** to determine whether this church shall group with Pleasant Hill. Upon motion duly made and carried it was resolved that this church shall express its desire to group with Pleasant Hill in securing a Pastor.

 Resolved further that the clerk notify the clerk of Pleasant Hill church of the action taken by this Church.

 De\_\_\_\_ report $400 subscribed towards pastor’s salary. Adjourned **HR Stevenson** Clerk

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**Sunday, Aug. 31, 1913**

 The Session met at the home of Bro **A C Hope.** All members of Session and deacons present. Mod. Bro **A C Stevenson** opened by prayer. Minutes of meetings March 23 and 25 read and approved. The action of the clerk in granting Letters of Dismission to Elder **Willis Knox** and **Mollie Knox** on Jun 11, 1913. And to **Clark H** **Reid** Aug 25, 1913 ratified. Bro **A C Stevenson** was chosen Principal to Presbytery at Brazeau. Bro **H. R.** **Stevenson** alternate. Minutes of this meeting approved.

Closed with prayer H R Stevenson Clerk of Session

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*The minutes of Apple Creek Church received and approved with following exceptions—The church records have not been to Presbytery since Sept 20th 1911*

*Brazeau Sept 13, 1913 J. F. Lawson Moderator*

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~~Apple~~ ~~Creek Church April 5, 1914~~

 ~~Session met at Apple Creek Church,~~

 ~~Opened with prayer. Rev. J. H. Green Mod. A. C. & H. R. Stevenson present. Reports of church filled out.~~

 ~~A c Stevenson was elected principal and H R Stevenson alternate to represent church at Presbytery.~~

 ~~Closed by prayer~~

 ~~H. R. Stevenson, Clerk~~

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Apple Creek Church Feb 15, 19…..

 Sessional and Congregational Meeting. Bros. A. C. and H. R. Stevenson Elders present and nineteen members.

 Meeting opened with scripture reading and prayer.

 Upon motion duly made and carried by a unanimous vote the following resolutions were adopted.

 Resolved, that the congregation of Apple Creek Church ?all (Call?) Rev. John H. Green of Clarendon, Ark, as pastor, consideration of $500 annually.

 Resolved, that the Session be authorized to sign the ???? (call?)

 Resolved, that the salary be paid monthly in advance.

 Resolved , that Bro **A. C Stevenson** be elected trustee of the church to fill vacancy of Bro. **A. A. Wilson**, deceased.

 Adjourned with prayer

 **H. R. Stevenson**, clerk

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Apple Creek Church April 5, 1914

 Session met at the church. Opened by Prayer. Rev. J. H. Green moderator A C and H r Stevenson present.

Reports of the church were made out A C Stevenson principal and H R Stevenson alternate were elected to represent church at presbytery. Closed by prayer H R Stevenson clk

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Apple Creek Church May 3, 1914

Session met at the call of moderator at the close of public worship. All present.

Mr and Mrs. Antony Reck were admitted to the sealing ordinance of the Lord’s Supper and extended the right hand of fellowship. Prayer H R Stevenson clk

Children baptized

Margaret Adelaide child of A C and Myrtle Hope

Paul Harold child of James and Bertha Hope

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Apple Creek Church September 6, 1914

 Session met at the call of moderator Rev. Green at close of public worship. Members all present.

 Representative to presbytery elected **H R Stevenson** Prin **A C Stevenson** alternate

 A resolution was adopted. The Apple Creek Church to petition Presbytery for $100 from House Missions Committee, to help defray pastor’s salary. Closed with prayer **H R Stevenson** clk

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Apple Creek Church Saturday **March 13, 1915**

Session met at the call of moderator. All members present. Opened by prayer. Minutes of meetings from April 5, 1914 to Sep 6, 1914 read and approved. Church letter granted to Henry V Litzelfelner and Clara LaFont Litzelfelner to Carutherville Mo Presb Church.

 Motion to receive D. H. Hadaman in church on letter from 1st ??? Church south Jackson, Mo. Carried

 Resolved that a Sunday School be organized on the first Sunday in April. Regular time of meeting set for 9:30 every Sunday morning.

 H R Stevenson Prin. A. C. Stevenson selected to represent Church at the coming presbytery. Annual reports maee out. Envelope ????????? Closed with prayer H A Stevenson clk

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Apple Creek Church **March 28, 1915**

Session met at close of public worship. All members present. The following persons whose names appear below were admitted to the sealing ordinance of the Lord’s Supper on confession. Those marked “B” were also baptized.

J. R. Adams

Archie Adams B

Arlyn Adams B

Lucille Adams B

William Abernathy

Mary L Abernathy

Burrett Abernathy

Ellis Abernathy

Willis C Anderson B

Robert E Anderson B

Franklin E Bonney B

Mrs. Ailsie Del Bonney B

Ethel Bonney

Hobson R Bess

Herbert Baldridge

T E Cotner

Guy H Cotner B

Harry Cotner B

Mrs. Rosa Cotner

Della Cotner B

Nellie Cotner B

Ralph O Coonce B

Mrs. Bessie A Coonce

J R Hope

Hays H Hope

Cline Hope

Thomas Hope

Robert Thomas Hope

Mrs Pernicius C Erl? B

Mrs Lulu G Stevens B

Erroli L Stevens ???

Dewitt C Thompsosn

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Continued:

John R Thompson B

James Morton ThompsonB

Joe M Thompson B

Charles Nelson Thompson B

James C Whittaker

O Luster Whittaker B

Baptized Infants

Robert Louis & Roberta Louise children of H R & L G Stevenson

Closed by prayer H A Stevenson clk

Historical Note

The above \_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_ as one of the greatest days in the history of Old Apple Creek Church

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Apple Creek Church **April 4, 1915**

Session met at close of public worship. All members present.

Mrs. **Earl S Adams** asked to become a member of Apple Creek Church and upon her statement she was received. Closed with benediction. **HR Stevenson** clerk

Historical note

Rev **John H Green** was duly in stalled pastor of Applle creek Church at the regular afternoon session April 11, 1915. Rev **Lynn F Ross, Rev J. F. Lawson** and Bro **Walter Knox** in charge.

*Approved except ………………….****April 1, 1915****…………………..*

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Apple Creek Church **April 18, 1915**

Session met at the call of the moderator. ……. **A C Stevenson and H R Stevenson** present

Resolved that ……….congregation is meeting …….May 15 for the purpose of electing new Elders and Deacons. Opened and closed with prayer. …………..clerk

**May 2, 1915**

At the home of ……….. Bro Green baptized two children of Mr & Mrs. **Ralph O Coonce**, **Mary Amanda** and **William George.**

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Apple Creek Church **May 7, 1915**

…………….meeting

The congregation met to order……………………. a motion was made to proceed with their decision of new ………………………….

The motion resulted as following

Elders

**Bro J. M Thompson** ……………………..?????? Bro **A C Stevenson** …………………… ??????? Bro **Dan H Haldaman** ……………………?????? Bro **Robert Hope** …………………….?????? Bro ….. Hope ……………………..???????

Motion was made to ………………….of the Elders…………………afternoon May 16, 1915

Children baptized

**Lars Meredith and John Alpheus** children of **H R Stevenson**

**Lillian Elizabeth** child of Mrs. **R. T. Yancey** baptized May 16, 1915

**Misses Augusta and Edna Adams** by letters from………

 H R Stevenson mod

………………….1915 officers elected in……………………………?????????????????????////////

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Apple Creek Church **Aug. 1, 1915**

Session met at the call of the moderator. Opened with prayer. Elders present

As it had become known to the that Bro **Amos Trickey** attempted to take his own life it was resolved that a special committee of three be appointed by the moderator to visit Bro Trickey and take up the matter with him in a way according to their best judgment. Elders Hope, **A C Stevenson and A K Stevenson** were appointed on this committee. Closed with prayers. **A K Stevenson**

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Apple Creek Church **Aug. 15, 1915**

Session met at the call of the moderator. Opened with prayer. . Elders present**: A C Stevenson, J M** **Thompson, Robert Hope, D H Haldaman** and **A K Stevenson.**

The committee appointed to visit brother Trickey reported what it had done, further stating that this brother was near awaiting to appear in person before the session if it so desired. Motion was made to admit the brother.

Brother Trickey acknowledges his sin and …………………………….of his act, and that with the belief of Christ …reports he resolved to lead a better life with this evidence the Session ………….. that it …. professes to right for…………. Bro Trickey …………… the congregation at his …….arrived convenience with this hereby………his life ……evidence of his……..

The matter was ………………….. at the meeting of the next session. Closed with prayer…………….

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Apple Creek Church **Sept. 5, 1915**

Session met at the call of the moderator. Opened with prayer. Elders present: Bros A C Stevenson, J M Thompson, Robert Hope, ~~D H Haldaman~~ and A K Stevenson. The representatives elected to go to presbytery at Potosi were Robert Hope principal, AC Stevenson alternate. Resolved that the public confession of Bro Amos Trickey …………………………????

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Apple Creek Church  **Oct. 15, 1915**

Session met at the close of the service at the call of the moderator. Opened with prayer. All Elders present.

Mssers **Robert Ruff, William Hitt, Bern Litzelfelner and Guy Cotner** appeared before the session and giving satisfactory evidence of their faith in Christ were received into the sealing ordinance of baptism and the Lord’s Supper. Messers Hitt and Cotner were also received into the sealing ordinance of baptism.

*Two other persons received, but writing to faint to make out names*

Closed with prayer. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_moderator

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**Nov. 11, 1915**

Session met at the house of Bro **William Hitt.** Opened with prayer by the moderator. Elders present: Bros Stevenson, Thompson and Hope. Mrs. **Mary Virginia Hitt** gave satisfactory evidence of her faith in Christ and was received into the sealing ordinance of the Lord’s Supper. Closed by prayer. **John H Green** moderator.

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Apple Creek Church **?????, 1916**

Session met at the close of the service. Opened with prayer by the moderator. . Elders present: Bros Thompson, Hope and Stevensons. Mrs. **Carrie Cotner** was received into the communion of the church upon letter from Fairview UE Church. Mr. **Christian C Mirly** was received into the communion of the church upon letter from Oak Ridge Presbyterian Church. Closed with prayer. H R Stevenson clk

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Apple Creek Church **Dec. 5, 1915**

Session met at the close of the service. Opened with prayer by the moderator. Elders present: Bros Thompson, Hope and Stevensons. Mr. **Barrett Cotner** and Mrs. Cotner and **Lucy Lucky** appeared before the service and after giving testimony of their faith in Christ. They were received into the communion of the church and with the sealing ordinance of baptism. Closed with prayer. H R Stevenson clk

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**Feb. 20, 1916**

Session met at the close of public worship. Opened with prayers after requests. Elders present: Bros Thompson, Haldaman and Stevensons

Letters were granted to Mr Roberts & wife dismissed to Shiloh, M C Anderson & wife, to Esther Hope and ME Anderson to Covington, Mo. Closed with prayer. \_\_\_\_\_\_\_\_\_\_\_\_ Clerk

\_\_\_\_\_\_\_\_\_\_ of the Elders and Deacons was called and met at the church Sat.morning Feb. 26

\*\*\*\*\*\**The writing on this page was very light and difficult. This seems to be the translation……*

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Apple Creek Church **Feb. 16, 1916**

Meeting of Officers

The officers next \_\_\_\_\_\_\_\_\_\_\_\_ to the call of Feb 16. All officers present except Bros \_\_\_\_ Stevenson and Harris. Opened with prayer by moderator. The following resolutions were ordered.

As to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ each year approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it was \_\_\_\_\_\_ Rev \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ salary for our church year.

Resolved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_----

Resolved that the collection on the first Sunday of each month be turned into the conference that \_\_\_\_\_\_\_\_\_\_\_ and that the remaining three to church incidentals

Resolved that the afternoon service of \_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ it to commence beginning April 1 and to continue for \_\_\_\_\_\_\_\_\_\_\_\_

Closed with prayer. H. A Haldaman clk

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*note writing veryyyyyyyyy light and unreadable

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**Apr 3, 1916**

Officers Meeting

The meeting was called to order by Mod. Rev. Green opened with prayer. Present: Rev. Green Mod. Elders and Deacons: A C Stevenson, J M Thompson, R T Hope, D H Haldaman, H R Stevenson Otis Thompson, F E Bonney.

The annual reports were duly made out. D H Haldaman Principal, HR Stevenson alternate were elected to represent the church at the approaching Presbytery held at new Madrid. Motion carried instructing clerk to procure a New Session Record Book Prayer. H R Stevenson clerk

Infant baptisms June 18, 1916

Mr. & Mrs. A C Hope -- **Pollyanna Tant Hope** born Nov. 24, 1915

Mr. & Mrs. D. H. Haldaman -- **Audrey Virena** Jan. 4, 1911

 **Harry Oliver** Feb 18, 1916

Mr. & Mrs. Harry Cotner --- **WOODROW WILSON** Feb. 7, 1916

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Apple Creek Church **Aug. 20, 1916**

Session met and was opened with prayer. Present: Mod. Rev Green. Elders JMT, ACS, RT Hope and HRS.

Elder D H Haldaman was elected principal to attend the approaching presbytery.  **J. M Thompson** alternate Brothers Haldaman and Stevenson report their inability to attend the presbytery at new Madrid and were excused. Closed with prayer. **HR Stevenson** clerk

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Apple Creek Church **Oct. 1, 1916**

Session met and was opened with prayer. Present: Mod. Rev Green. Elders JMT, ACS, RT Hope and HRS. Letters to Ralph B Coonce? & wife to the Presbyterian Church at Jackson granted.

Closed with prayer. **HR Stevenson** Clerk

***Page 320*December 6, 1916**

The Session met at the Home of **John Bonney** at six o’clock. Present Mod. Rev. Green. Elders JMT, ACS, RTH and HRS. Rev. Newton ????? was invited to sit with session. Led in prayer. Mr. **John Bonney** was received unto the sealing ordinance of the Lord’s Supper upon confession of faith. Closed with prayer.

**HR Stevenson** clk

Mr. Bonney stated his age this day to be 90 yrs 7 mo 19 day

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Apple Creek Church **Dec 6, 1916**

The Session met at the close of the evening service. Opened with prayer. The members and persons present that met at the house of Mr. Bonney

**Mr. & Mrs. J. P. Whitledge** were received into the church. ?????? by testament

Prayer **A. C. Stevenson** clk

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Apple Creek Church, April 7, 1917 Session met at the church, opened with prayer

 Pres. Mod. Rev. **J. H. Green**, Elders Bros J. M. …..

**D. H. Haldaman,** **R. T. Hope**, **A.C. Stevenson** and **H.R. Stevenson**.

 *Minutes from April 3, 1916 up to date were read and approved.*

 Annual reports were made out. A letter of demission was ordered to be granted to **Mrs. Artie Hager (nee Trickey).**

Resolved that the deacons collect Presbyterial dues of 15 cents per member at the same time of present… the Pastor’s paper.

 Resolved that **J. R. Adams** be cited to appear before the session at two o’clock P.M. April 2….. to answer the following charges. Drunkenness and conduct unbecoming a Christian and officer of the church.

 The above resolution ordered as citation No. 1.

 **A. C. Hope** was elected prosecutor.

 **R.T. Hope** was elected as principal delegate to attend Presbytery at Perryville. H. R. Stevenson, alternate.

 Closed with prayer to meet April 21

 **H. R. Stevenson**, clerk

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**April 21, 1917**

Apple Creek Church April 21, 1917 Session met as was called. Prayer by Mod. Pres. Mod Rev Green, Elders Bros M. Thompson, Henderson Hope, A.C. and **H. R. Stevenson.**

 Mr. Adams did not appear in person in council to answer the charges against him. Session therefore ordered citation No. 2 to be presented to him, asking him to meet the Session immediately after the evening services of April 22, 1917. Closed with prayer to meet on above date.

**April 22, 1917**

 Opened with prayer by Mod Rev Green. Elders all present. Mr. Adams appeared and pleaded guilty to the charge preferred against and asked forgiveness for his wrongs. Resolved that the confession of Bro. Adams be received. Prayer was offered by every brethren on behalf of Mr. Adams. Closed with prayer. **H. R. Stevenson clrk**

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**May 20, 1917**

Apple Creek Church, May 20, 1917 Session met at opening service. Visiting elder Bro Knox was invited to sit with Session Opened by prayer. Pres Mod Rev. J. H. Green. Elders Bros Haldaman, Hope, Thompson, AC & **HR Stevenson**

Communion services were then held. **Richard and Minnie Littleton** were received into church. Children baptized, by letter from Jackson Mo.

**Edith Elaine** child of R & M Littleton

**Erna Viola** child of R & M Littleton

Mrs. **Nellie Abernathy**, si…

Closed with benediction **H. R. Stevenson**

**1917**

Ben Abernathy, Member

William Cotner, Member

Baptized William Clarence child of Mrs. Clara S. Hensley